

# UNOFFICIAL COPY



Doc#: 1136339047 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/29/2011 09:46 AM Pg: 1 of 2

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 3014733814

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ELOISA FABIAN AND ANASTAEIO FABIAN** to **WASHINGTON MUTUAL BANK, FA** bearing the date 11/21/2007 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 0733408243.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Property more commonly known as: 3641 W 125TH ST, ALSIP, IL 60803

Tax Code/PIN: 24263100010000

Dated on 12/12/2011 (MM/DD/YYYY)

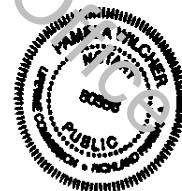
**JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

By:   
**Deandrea Chapman VICE PRESIDENT**

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 12/12/2011 (MM/DD/YYYY) by Deandrea Chapman as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**Pamela Wilcher**  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 15347315 \_0 WAMU CJ3416072 RCNLI



\*15347315\*

S Y  
P 2  
S N  
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INT 8HC

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Loan No: 3014733814

'EXHIBIT A'

LOT 27 IN DEER PARK PUD SUBDIVISION OF ALL THAT PART OF LOT 1 WHICH LIES  
NORTHERLY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD RIGHT OF WAY  
(BEING THE 25 FOOT STRIP OF LAND CONVEYED TO SAID RAILROAD BY DOCUMENT NO.  
1042880) AND SOUTH OF THE CENTERLINE OF THE CALUMET FEEDER IN RALOFF'S  
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office