

UNOFFICIAL COPY

PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609

WHEN RECORDED MAIL TO:

JOHN FIGUEROA
345 W 29TH PL
CHICAGO, IL 60616-2649

Loan No. 11541546



Doc#: 1136446005 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/30/2011 09:54 AM Pg: 1 of 1

Space above this line is for recording.

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **John Figueroa** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13th day of July, A.D. 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0721849201, and a certain Assignment of Rents dated the 13th day of July, A.D. 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0721849202, and a certain Modification of Mortgage dated the 18th day of March, A.D. 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0811449031, to the premises therein described, as follows, to-wit:

09-1539

LOT 26 IN ALBERT CRANE'S SUBDIVISION OF BLOCK 7 IN UNITED STATES BANK ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-28-424-006
Common Address: 345 W. 29th Place, Chicago, IL 60616

situated in the city of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President this 14th day of December, A.D. 2009.

ATTEST:

Assistant Vice President

By:
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joseph Haugh personally known to me to be the Senior Vice President of **Chicago Community Bank**, a corporation, and Susan Ralph personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of December, A.D. 2009.

