

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Angela T. Gayden

Loan Number: 1559811697
MERS ID#: _____
MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RALSTON MURDEN
Original Mortgagee(S): WCS LENDING LLC
Original Instrument No: 0815505201 Original Deed Book: _____ Original Deed Page: _____
Date of Note: 05/07/2008 Original Recording Date: 06/03/2008
Property Address: 6815 S CAMPBELL AVE CHICAGO, IL 60629

Legal Description: **LOT 40 (EXCEPT THE SOUTH 8 FEET 4 INCHES THEREOF) AND THE SOUTH 16 FEET AND 8 INCHES OF LOT 41 (EXCEPT THAT PART IF ANY FALLING IN THE NORTH 8 FEET 4 INCHES OF LOT 41) IN BLOCK 2 IN ROBERT C. GIVINS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 19-24-411-006-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/30/2011.

JPMORGAN CHASE BANK, N.A.

Angela T. Gayden

By: Angela T. Gayden
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 12/30/2011 by Angela T. Gayden, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Joan Knox

Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish