## **UNOFFICIAL COPY**

1136457198

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1136457198 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/30/2011 11:13 AM Pg: 1 of 2

## FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the Country of Cook and State of Illinois for the sum of one dollar, the receipt thereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, ANT. QUIT CLAIM unto BRENDAN F. HOULIHAN, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have been acquired in, through or by a certain MORTGAGE dated OCTOBER 24, 2006 and recorded NOVEMBER 24, 2006 as document no. 06318/8/8/88 in the Recorders Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_ of records, on page \_\_\_\_ herein described as follows, situated in the Country of COOK, State of ILLINOIS, to wit:

LOT 2 IN BLOCK 49 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT NO. 7 SUBDIVISION OF PART OF THE FAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

PIN NO. 24-30-132-002-0000

Address(es) of Premises: 12217 S. 68<sup>TH</sup> COURT, DALOS HEIGHTS, IL 60463

Witness hand and seal this 18 DAY of NOVEMBER 2011

By: (SEAL)

Attes:: (SEAL)

This instrumer t was prepared by: Add No. State Bank of Countryside (Carrington Title Partners, LLC)

1919 S. Highland Ave., Ste 315-b

State Bank of Countryside 6734 Joliet Rc. Countryside I: 60525

PLEASE RETURN TO PREPARER AFTER RECORDING

2011-02263

Lombard, IL 60148 (630)317-0049

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E. OLDFIELD, personally known to me to be VICE PRESIDENT of the State Bank of Countryside, an Illinois corporation, and SUSAN L. JUTZI, personally known to me to be SR. VICE PRESIDENT of said corporation, whose names are subscribed to the foregoing in trument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENTS they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this  $18^{ ext{TH}}$  DAY OF NOVEMBER 2011

NOTARY PUBLIC

Commission Expires 04/02/2014

Official Seal Linda D Yanz Notary vuble: State of Illinois My Commission Expires 04/02/2014