Doc#. 1136457113 fee: \$48.00

OFF C Aate: 12/30/2011 08:20/AM Pg: 1 of 1

Court Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DAVID M LARRABEE 3641 N Ashland Ave Apt 3S Chicago IL 60613

SUBMITTED BY: Bethany Smith

DOCID\_0008723803702005N MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America**, **N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>DAVID M LARRABEE</u>

Original Instrument No: 0733141133 Original Deed Book: Original Deed Page:

Date of Note: 11/13/2007

Property Address: 3641 NORTH ASHLAND AVENUE 3S CHICAGO, IL 60613

Legal Description: PARCEL 1: UNIT NO. 3S IN THE ASH! AND AVENUE CONDOMINIUM A/K/A AS THE 3641 N. ASHLAND CONDOMINIUM, TOGETHER WITH ITS UND! VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0718610102, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE PARKING SPACE P5 AND ROOF SPACE RS6, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE ABOVE-NOTED DECLARATION OF CONDOMINIUM. 14-20-119-008-0000

PIN #: 14-20-119-007-0000

County: Cook County, State of Illingia

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this duty of 12/29/2011.

Bank of America, N.A.

By: Kirt Larsen Title: Vice President

State of UT City/County of Cache

On this day of <u>12/29/2011</u>, before me <u>Bethany Smith</u>, a notary public, personally appeared, <u>Kirt Larsen</u>, proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same. Witness my hand and official seal.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
BETHANY SMITH
607575
COMMISSION EXPIRES
MARCH 16, 2015
STATE OF UTAH

Bethamy Smith

Notary Public: Bethany Smith My Commission Expires: 03/16/2015

Resides in: Cache