

UNOFFICIAL COPY

FS File No.: 11-053591



**ASSIGNMENT OF
REAL ESTATE MORTGAGE**
MIN No.: 100236400000176194

Doc#: 1136457211 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/30/2011 11:30 AM Pg: 1 of 2

1-888-679-6377

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Mercantile Mortgage Company its successors and assigns has hereby sold, assigned and transferred to The Bank of New York Mellon Trust Company, National Association f/k/a The Bank of New York Trust Company, N.A. as Successor to JPMorgan Chase Bank N.A. as Trustee for RAMP 2006RS4 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Aaron Morrison to Mortgage Electronic Registration Systems, Inc., as Nominee for Mercantile Mortgage Company, dated December 13, 2005, and recorded on February 15, 2006 as Document No. 0604634038 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 2 IN THE RESUBDIVISION OF LOTS 16 TO 20 BOTH INCLUSIVE, IN BLOCK 97 IN MAYWOOD, IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 604 South 6th Avenue, Maywood, IL 60153

Permanent Index No.: 15-11-334-008-0000

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee for
Mercantile Mortgage Company its successors and assigns

By: Peter Nocero
Peter Nocero Assistant Secretary
STATE OF Pennsylvania
COUNTY OF Montgomery

I, Paulina Maj, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT Peter Nocero,
the Assistant Secretary respectively of

MERS personally known to me to be
the same persons whose names are subscribed in the foregoing instrument, personally
appeared before me, and acknowledge that they signed and delivered the said
instrument as their free and voluntary act for the uses and purposes therein set forth;
and that the seal affixed to the foregoing instrument is the corporate seal of said
corporation and that said instrument was signed and sealed on behalf of said
corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 20 day of December, 2011.



Notary Public in and for said State
My commission expires on NOV 20 2012

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847) 291-3434 FAX

Deposit in Recorder s Box #254

