

# UNOFFICIAL COPY

**ILLINOIS**

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (19142329 ) [LB0084]



Doc#: 1136417006 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/30/2011 11:06 AM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SETERUS, INC.  
14523 SW MILLIKAN WAY, #200  
BEAVERTON, OR 97005  
ATTN

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR CITIMORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834  
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 26, 2006, executed by YULIYA YEROMINA, A MARRIED PERSON

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR CITIMORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS

and recorded on NOVEMBER 13, 2006, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 0631720114 microfilm number \_\_\_\_\_ pin number 12-11-122-012-1024 in the \_\_\_\_\_ plat of COOK County Illinois described hereinafter as follows:  
**SEE ATTACHMENT A**

Property Address: 5501 N CHESTER AVE UNIT #24, CHICAGO, IL 60656-1255



Loan No. J=lb8040110ai.s.69501 P=S.002.00131.1090  
MIN 100011520038978104 MERS PHONE: 1-888-679-6377

S Y  
P 3  
S N  
SC Y  
INT LB

Loan No. (19142329) [19E00347]

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 19, 2011.

Mortgage Electronic Registration Systems, Inc.

BY *T. Bitsoi*  
TIFFANY BITSOI  
ASSISTANT SECRETARY

BY \_\_\_\_\_

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 19, 2011, before me VICKIE SORG personally appeared TIFFANY BITSOI and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

*V. Sorg*  
VICKIE SORG (COMMISSION EXP. 08-18-17)  
Notary public

VICKIE SORG  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:

*Karleen Maughan*  
KARLEEN MAUGHAN  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401

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LB-FC 19142329

LEGAL

**Legal Description:**

PARCEL 1: UNIT NUMBER 24 IN THE PARKSIDE SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN PARTS OF THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCZESNY'S CUMBERLAND SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.0 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010780629, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-24 A LIMITED COMMON ELEMENT AS DELINEATED ON THAT SURVEY RECORDED AS DOCUMENT 0010780629.

Office of Cook County Clerk's Office