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Doc#: 1136418017 Fee: \$30.00
Eugene "Gene" Monte RHR: Fee: \$10.00
Cook County Recorder's Office
Date: 12/30/2011 10:00:04 AM

Recording requested by:
BANK OF AMERICA N.A.

When recorded mail to:
BANK OF AMERICA N.A.
DOCUMENT PROCESSING MAIL
CODE: TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 40007831848420582
Commitment# 804571

For value received, the undersigned, BANK OF AMERICA N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

GREEN TREE SERVICING LLC
7360 SOUTH KYRENE RD, T330, TEMPE, AZ 85283

All its interest under that certain Mortgage dated 11/09/04, executed by: THOMAS B SIMON, Mortgagor as per MORTGAGE recorded as Instrument No. 0432102346 on 11/16/04 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 24143000281018, COOK COUNTY TREASURER
Original Mortgage \$139,900.00
10805 S. PULASKI ROAD UNIT #4, CHICAGO, IL 60655

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 12/13/2011 BANK OF AMERICA N.A.

By 
DIANA PHAM, ASSISTANT VICE PRESIDENT

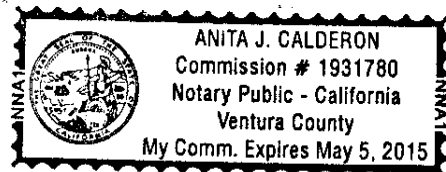
State of California
County of Ventura

On 12/13/11 before me, ANITA J CALDERON, Notary Public, personally appeared DIANA PHAM, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
ANITA J CALDERON



Prepared by: DIANA PHAM
1800 TAPO CANYON RD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0736

yes
RZ
No
SC Yes
E Yes
INT

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Doc ID#0432102346

LEGAL DESCRIPTION

STREET ADDRESS: 10801-07 S. PULASKI ROAD

UNIT 10805-4 (G-B)

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 24-14-300-021-0000

LEGAL DESCRIPTION:

UNIT NUMBER (S) 10805-4 AND 10801-GARAGE-B IN PULASKI MANOR CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

THE SOUTH 147 FEET OF THE NORTH 251.64 FEET OF THE SOUTH 1/2 OF LOTS 1 AND 2 (EXCEPT THE EAST 122.15 FEET OF THE NORTH 6.18 FEET AND EXCEPT THE WEST 249.49 FEET OF THE SOUTH 136 FEET THEREOF) IN MC CLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Office of Cook County Clerk's Office