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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES OFFICE THE IN WHOSE

MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1136419060 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/30/2011 01:39 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That AZTECAMERICA BANK of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, Assignment of leases and rents and security agreement hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Rytis Januska, Audrone Januskiene and Rusite Mileriene, their heirs, legal representatives, and assigns, all the rights, title, interest, claim or demand whatsoever may have been acquired in, through or by a certain Mortgage, bearing the date of the 27TH day of MARCH, 2007 and recorded in the Office of the Recorder of Deeds of Cook County in the State of Illinois on MARCH 04, 2007 as Document # 0708640030 premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

SEE EXHIBI("A" ATTACHED

BOX 15

Together with all the appurtenances and privileges thereunt be onging or appertaining.

Document reference: MORTGAGE, ASSIGNMENT OF LEASTS AND RENTS AND SECURITY AGREEMENT.

Permanent Real Estate Number: 22-13-302-003-0000 AND 22-13-502-004-0000

Address(s) of Premises: 10997 ARCHER AVENUE LEMONT, IL. 60439

Witness by hand and seal this <u>9TH</u> day of <u>DECEMBER</u>, 2011.

man Masterton

FIORLITY NATIONAL TITLE

By: Brian Masterton

SVP, Chief Credit Officer

Jessica Arteaga

VP Commercial Lending Relationship W

State of Illinois

County of Cook

I certify that before me this <u>09th</u> day of <u>December, 2011</u>, did appear Brian Masterton, <u>SVP</u> and <u>Jessica Arteaga</u>, Vice-President of AztecAmerica Bank and they did severally acknowledge that they signed and delivered the foregoing instrument as duly authorized officers of said corporation as their free and voluntary act for the uses and purposes therein set forth.

My commission expires: Nov. 24, 2014

This instrument was prepared by: 2136 S Oak Park Ave., Berwyn, IL 60402

miease



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FIDELITY NATIONAL TITLE INSURANCE COMPANY

203 N. LASALLE #2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000

FAX:

ORDER NUMBER:2011

051001127

(312) 621-5033

STREET ADDRESS: 10997 S. ARCHER AVE.

UCH

CITY: LEMONT

COUNTY: COOK COUNTY

TAX NUMBER: 22-13-302-003-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE NORTH 50 1/2 FEET OF THE WEST 1 ACRE OF LOT 9 IN COUNTY CLERK'S DIVISION OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THERLOF RECORDED APRIL 30, 1880 AS DOCUMENT 269297 IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 9 (EXCEPT THE EAST 110 FEE! AND THE NORTH 50.5 FEET THEREOF) AND EXCEPT THAT PART OF SAID LOT 9 DEDICATED FOR HIGHVAY PURPOSES ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 1929 AS DOCUMENT 10298760 IN COUNTY CLERK'S DIVISION OF SECTION 13, TOWNSHIP Olynty Clerk's Office 37 NORTH, RANGE 11 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS