

UNOFFICIAL COPY

SPECIAL WARRANTY DEED
ILLINOIS STATUTORY
LIMITED LIABILITY COMPANY



Doc#: 1136433060 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/30/2011 10:29 AM Pg: 1 of 3

AMERICAN TITLE
2234864 10F1

Preparer File: pacifica loan pool
FATIC No.:

THE GRANTOR, Pacifica Loan Pool, LLC, a limited liability company created and existing under and by virtue of the laws of the State of DE and duly authorized to transact business in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Managers of said limited liability company, CONVEY(S) and WARRANT(S) to LAURA GABRIELIAN, a never married woman, of 4408 N. OTTAWA NORRIDGE, IL 60706 of the County of Cook, the following described Real Estate situated in the County of COOK in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record; Private, public and utility easements and roads and highways; General taxes for the year 2011 and subsequent years

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under the grantor.

Permanent Real Estate Index Number(s): 12-15-116-053-1006

Address(es) of Real Estate: 4602 RIVER ROAD UNIT B1
SCHILLER PARK, IL 60176

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its General Manager, this:

6 day of December, 20 11

Pacifica Loan Pool, LLC

By: 
Sushil Israni, General Manager

REAL ESTATE TRANSFER		12/19/2011
COOK		\$17.50
ILLINOIS:		\$35.00
TOTAL:		\$52.50



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First American
Title Insurance Company

Special Warranty Deed - LLC

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STATE OF California, COUNTY OF San Diego SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Sushil Israni, personally known to me to be the General Ma of the Pacifica Loan Pool, LLC, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Sushil Israni signed and delivered the said instrument, pursuant to authority given by the Managers of said limited liability company, as their free and voluntary act, and as the free and voluntary act and deed of said limited liability company, for the uses and purposes therein set forth.

Given under my hand and official seal this 6 day of December, 20 11.



R. Lehmann
Notary Public

Prepared by:
Donna Craft Cain, P.C.
3 East Park Boulevard
Villa Park, IL 60181

Mail to:
LAURA GABRIELYNAN
4602 RIVER ROAD, UNIT B1
SCHILLER PARK, IL 60176

Name and Address of Taxpayer:
LAURA GABRIELYNAN
4602 RIVER ROAD UNIT B1
SCHILLER PARK, IL 60176

COOK County Clerk's Office



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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT B1 IN THE 4602 NORTH RIVER ROAD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 (EXCEPT THE SOUTH 13.60 FEET THEREOF) AND THE SOUTH 22.60 FEET OF LOT 9 (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) EXCEPT THAT PART OF SAID LOT 9 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF LOT 9, SAID POINT BEING 22.60 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 9, THENCE EAST ALONG A LINE 22.60 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 9, A DISTANCE OF 2.20 FEET TO THE POINT OF BEGINNING, THENCE EAST ALONG SAID LINE, A DISTANCE OF 15.20 FEET, THENCE SOUTH ALONG A LINE 17.4 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOT 9, A DISTANCE OF 3.50 FEET, THENCE WEST ALONG A LINE 19.1 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 9, A DISTANCE OF 15.20 FEET, THENCE NORTH ALONG A LINE 2.20 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOT 9, A DISTANCE OF 3.50 FEET TO THE PLACE OF BEGINNING, ALL IN RESUBDIVISION OF LOTS 89 TO 99 BOTH INCLUSIVE, IN STRATFORD MANOR, BEING A SUBDIVISION IN THE NORTH SECTION OF ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 3, 2001 AS DOCUMENT NO. 0010367290, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

THE EXCLUSIVE RIGHT TO PARKING SPACE P-9, A LIMITED COMMON ELEMENT "(LCE)", AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER B1 AS SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 12-15-116-053-1006 Vol. 0064

Property Address: 4602 River Road, Unit B1, Schiller Park, Illinois 60176