| A11-2047-7770 | FICIAL | COP | Y | | | |
|---|---------------------------------|---|--|---------------|--|--|
| WARRANTI DEED | | | UJARRAMI ON DUJARRAMI ON DUJA | | | |
| ILLINOIS STATUTORY | | | | | | |
| Mail to: Jose L Garcia | | Doc#: | 1136434015 Fee: \$38 | 00 | | |
| 5250 W Montana | | Eugene "G | iene" Moore RHSP Fee:\$1 | 0.00 | | |
| CHICAGO ITI 60659 | | Date: 12/3 | nty Recorder of Deeds 0/2011 09:09 AM Pg: 1 o | i 2 | | |
| | | | | | | |
| N. 0.41) | | | | | | |
| Name & Address of Taxpayer: JOSE L. GARCIA | i | | | | | |
| FRANCISCA GARCIA | | | | | | |
| 2444 N. LINDER | | | | | | |
| CHICAGO, IL 60639 | | | | | | |
| | | (0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0 | | | | |
| | | (Space for Record | ler's Use) | | | |
| THE GRANTOR(S), SANCOS ESPINOSA an | d ANTONIA ESPINOS | A, HIS WIFE | | | | |
| | | , | | | | |
| of the CITY of CHICAGO | , County of COOK | | State of ILLINOIS | | | |
| for and in consideration of TEN (\$10.90) | | | | DOLLARS | | |
| and other good and valuable consideration in ham | d paid, CONVEY(S) and | WARRANT(S) to | | | | |
| THE GRANTEE(S), JOSE L. GARCIA and FR COMMON BUT AS TENANTS BY THE EN (| ** | OT AS JOINT TEN | ANTS OR TENANTS | IN . | | |
| (Grantee's Address) 2444 N. LINDER, CHICAC | | | | · | | |
| of the CITY of CHICAGO | County of COOK | | State of ILLINOIS | | | |
| in the form of ownership: TENANTS BY THE E | | | - State of IEEHAOIS | | | |
| all interest in the following described real estate si | | OOK | in the State of II | linois to wit | | |
| all interest in the following described real estate situated in the County of COOK, in the State of Illinois to wit: THE SOUTH 5 FEET OF LOT 5 AND ALL OF LOT 6 IN BLOCK 6 IN HOWER'S SUBDIVISION OF THE SOUTHWEST | | | | | | |
| 1/4 OF THE SOUTHWEST 1/4 OF SECT | ION 28, TOWNSHIP | 10 NORTH, RANG | GE 13, EAST OF TH | E THIRD | | |
| PRINCIPAL MERIDIAN, IN COOK COUNT | Y, ILLINOIS. | | | | | |
| REAL ESTATE | TRANSFER | 12/29/2011 | | | | |
| | CHICAGO: | \$1,125.00 | | 2_ | | |
| | CTA: | \$450,50 | | <i>_</i> | | |
| | TOTAL: | \$1,575.00 | | | | |
| 42.29.225.024.0000 20111201602427 4G57.IS | | | | | | |
| 75-20-525-62 | 1,0000 201,1201002 | , | Office | | | |
| | | | | | | |
| REAL ESTAT | REAL ESTATE TRANSFER 12/29/2011 | | 'C | | | |
| | COOK | \$75.00 \$450.00 | C | | | |
| | ILLINOIS: TOTAL: | \$150.00 \$225.00 | | | | |
| 13-28-325- | -021-0000 20111201602427 | | | | | |
| (3-23-325-321-3300-12011) (3-23-325) (3-23-325) (3-23-325) (3-23-325) | | | | | | |
| | | | | -/- | | |
| | | | | P_d | | |
| (NOTE: If additional space | is required for legal, attac | h on a separate 8-1/2' | ' x 11" sheet.) | S ^ | | |

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Index Number(s): 13-28-325-021-0000 Property Address: 2444 N. LINDER, CHICAGO, IL 60639

1136434015 Page: 2 of 2

| Dated this day of | THE JOHN | , COPY |
|---|--------------------------------------|--|
| (S | Seal) | ANTOS ESPINOSA (Seal) |
| (S | Seal) | Provide Espinosa (Scal) |
| (NOTE: Please type | pe or print names bel | elow all signatures.) |
| STATE OF ILLINOIS)) ss | | |
| COUNTY OF COOK) | | |
| I, the undersigned, a Noary Public in and for said Count SANTOS ESPINOSA and ANTONIA ESPINOSA, I | ty, in the State aforest HIS WIFE | said, DO HEREBY CERTIFY THAT |
| | ealed and delivered th | Notary Public 5-25-17 |
| _ | соок | COUNTY / ILLINOIS TRANSFER STAMP |
| Name & Address of Preparer: ANTHONY V. PANZICA ATTORNEY AT LAW 2510 W. IRVING PARK ROAD, UNIT A CHICAGO, IL 60618 | · · | or Exempt under provisions of Paragraph Section 4, Real Estate Transfer Tax Act. Date: |
| | | Buyer, Seller or Representative |

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).