

# UNOFFICIAL COPY

Recording Requested By:  
SELECT PORTFOLIO SERVICING, INC.



When Recorded Return To:

BILL KOCH  
SELECT PORTFOLIO SERVICING, INC.  
3815 SOUTH WEST TEMPLE  
SALT LAKE CITY, UT 84115

Doc#: 1136434025 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/30/2011 09:39 AM Pg: 1 of 2

KLUEVER & PLATT, LLC  
Attorneys at Law  
65 East Wacker Place  
Suite 2300  
Chicago, IL 60601



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REFERENCE #: "MCFARLAND"  
INVESTOR #: A69  
Assignment Prepared on: December 16th, 2011.

Assignor: PNC BANK NATIONAL ASSOCIATION SBM NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB BY  
SELECT PORTFOLIO SERVICING, INC., FKA FAIRBANKS CAPITAL CORP. ITS ATTORNEY IN FACT at C/O  
SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.  
Assignee: PNC BANK, NATIONAL ASSOCIATION at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH  
WEST TEMPLE, SALT LAKE CITY, UT 84115.

Executed By: SYLVIA J MCFARLAND, AN UNMARRIED PERSON To: MIDAMERICA BANK, FSB  
Date of Mortgage: 09/24/2003 Recorded: 12/18/2003 as Instrument No.: 0335242126 In Cook, Illinois.

Assessor's/Tax ID No. 20-03-316-008-0000

Property Address: 4527 -29 S PRAIRIE AVENUE #1 S, CHICAGO, IL 60653

Legal: PARCEL 1:

UNIT NUMBER 1S IN THE 4527-29 S. PRAIRIE SKYLINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF  
THE FOLLOWING DESCRIBED TRACT OF LAND;  
LOT 30 (EXCEPT THE EAST 26 FEET THEREOF) IN HURLBUT'S SUBDIVISION OF LOTS 6 AND 7 IN CLEAVER  
AND TAYLOR'S SUBDIVISION, IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND  
THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT NUMBER 0020960354; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE <sup>P-7</sup> ~~AS~~ LIMITED COMMON ELEMENTS AS  
DELINEATED ON THAT SURVEY BY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT  
0020960354.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and  
other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is

\*JCD\*JCDAMRC\*12/16/2011 03:32:39 PM\* AMRC83AMRC00000000000000497977\* ILCOOK\*

STATE\_MORT\_ASSIGN\_ASSN \*PB1\*PB1AMRC\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with other evidence of indebtedness, said Mortgage having an original principal sum of \$142,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

PNC BANK NATIONAL ASSOCIATION SBM NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB BY SELECT PORTFOLIO SERVICING, INC., FKA FAIRBANKS CAPITAL CORP. ITS ATTORNEY IN FACT  
On DEC 21 2011

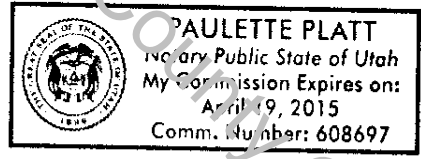
By: \_\_\_\_\_  
Greg Ott, Vice President



STATE OF Utah  
COUNTY OF Salt Lake

On DEC 21 2011, before me, PAULETTE PLATT, a Notary Public and for Salt Lake in the State of Utah, personally appeared Greg Ott, Vice President, PNC BANK NATIONAL ASSOCIATION SBM NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB BY SELECT PORTFOLIO SERVICING, INC., FKA FAIRBANKS CAPITAL CORP. ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
PAULETTE PLATT  
Notary Expires: 04/19/2015 #608697



(This area for notarial seal)

Prepared By: BILL KOCH, SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115