INOFFICIAL CO

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## **QUIT CLAIM DEED** Statutory (ILLINOIS) (General)

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THE GRANTOR (NAME AND ADDRESS)

Fortunato Herrera 6607 5 Komensky



Doc#: 1136434039 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/30/2011 10:32 AM Pg: 1 of 3

|   | (The Above Space For Recorder's Use Only) |                    |                  |   |  |
|---|---|--------------------|------------------|---|--|
| (a)   | of  | Chica              | Q <sub>i</sub> O | County  |  |
| of the  | 01  |                    | State of         | · malana  |  |
| for and in consideration of Ten   | _ DOLI                                    |                    |                  |   |  |
| in hand naid CONVEY and OUIT CLAIM  | <br>√I to                                 |                    |                  |   |  |
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| Burbank i "   | 7   |                    |                  |   |  |
| (NA   | MES AND ADDRESS OF                        | GRANTEES)          | ~ ·              |   |  |
| all interest in the following described Real Estate situated in the County of |   |                    |                  |   |  |
| in the State of Illinois, to wit: (See reverse side                           | for legal descripti                       | ion.) hereby re    | leasing and wa   | niving all rights under and                         |  |
| by virtue of the Homestead Exemption Laws of                                  | of the State (1)li                        | nois.              |                  |   |  |
| •   | ζ,  |                    |                  |   |  |
|   |   | 7×,                |                  |   |  |
|   |   |                    |                  |   |  |
| Permanent Index Number (PIN): 19 - 27   | ) - 225 <u>- 0</u>                        | 004.00             | 50               |   |  |
| / / 11 6  | 5 homen                                   | KKU                | Chicago          | J 60629   |  |
| Address(es) of Real Estate: GOTT  |   | 1                  | +k               | 0000  |  |
|   | DATED 1                                   | this $\frac{6}{1}$ | day of _         | October 2011  |  |
|   | (CD A.I.                                  | SUL                | therese          | (SEAL)  |  |
| PLEASE ROBERTO IN 6067  | (SEAL<br>TR.                              | .) La bus          | to Herrew        | (SEVE)  |  |
| PRINT OR TYPE NAME(S)   | -   |                    |                  |   |  |
| BELOW SIGNATURE(S)  | ·(SEAL                                    | .)                 |                  | (SEAL)  |  |
| Leticia Inique20  |   |                    |                  |   |  |
| State of Illinois, County of  |   | ss. I. the u       | ındersigned, a   | Notary Public in and for                            |  |
| SIME III HIIIIIIS COMBLY OF   | unty, in the State                        |                    |                  |   |  |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  | ortunato                                  |                    |                  |   |  |
| ( )   | =   |                    |                  |   |  |
| C M SEAL S/ HIME & 2013 5 DEISOHAI  | lly known to me                           | e to be the s      | ame person       | whose name :  |  |
| subscrib  | ed to the foregoir                        | ng instrument,     | signed sealer    | ore me this day in person, d and delivered the said |  |
| and ack   | nowledged that _                          | free and vol       | luntary act. fo  | or the uses and purposes                            |  |
| IMPRESS SEAL HERE therein   | set forth, includir                       | the release        | and waiver of    | the right of homestead.                             |  |
|   | 1 -1                                      | day o              | 000              | (-01) ev 20/11                                      |  |
| Given under my hand and official scar, this                                   |   |                    |                  |   |  |
| Commission expires  |   | on of              | MOTARY PUBL      | 1812×1  |  |
| This instrument was prepared by Leticic Invaled from NOADBEER 12 1234 54      |   |                    |                  |   |  |
| ·   | ()  | W2.                | 28 SHEED IN      | TOPE TOTAL  |  |
| PAGE 1  |   |                    | <u>Ungo I</u>    | C (SEILMÉVERSE SIDE >                               |  |

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## **UNOFFICIAL COPY**

| Legal Description  |  |  |  |  |
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| (City, State and Zip)  | (City, State and Zip)  |  |  |  |
| OR RECORDER'S OFFICE BOX NO  |  |  |  |  |
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## **UNOFFICIAL COPY**

## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

8-15ht/18,2011

|  | Signature: Att HAMP                                      |
|--|--|
| 9  | Grantor or Agent   |
| Ox   |  |
| Subscribed and sworn to before me                    | <b>******</b>  |
| By the said. This day of Ochor 2011                  | DAVID RICHARDSON S                                       |
| 7.1.2  | \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                  |
| Notary Public  | } \(\text{OF IV} \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\     |
| The grantee or his agent affirms and verifies ha     | at the name of the grantee shown on the deed or          |
| assignment of beneficial interest in a land trust is | either a natural person, an Illinois corporation of      |
| foreign corporation authorized to do business or     | acquire and hold title to real estate in Illinois, a     |
| partnership authorized to do business or acquire an  | nd hold othe to real estate in Illinois or other entity  |
| recognized as a person and authorized to do business | es or acquire title to real estate under the laws of the |
| State of Illinois.                                   |  |
| State of finnois.                                    |  |
| Date   |  |
| Date   | //.1/4   |
| Si   | gnature:   |
|  | Grantee A/A gent   |
|  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                   |
| Subscribed and swarn to before me                    | DAVID RICHARDSON   |
| By the said  | > ( OFFICIAL ) MY COMMISSION EXPIRES                     |
| This, day of, 20_ \lambda                            | JULY 14, 2013  |
| 11115 10 , day or, 20,                               |  |
| Notary Public  |  |

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)