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Doc#: 1136439073 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/30/2011 10:48 AM Pg: 1 of 1

And When Recorded Mail To:
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Santa Ana, CA 92705

Space above for Recorder's use

MERS MIN#: 100263195014558785 PHONE#: (888) 679-6377

Customer#: 673 Service#: 3650150AS1



Loan#: 9501455878

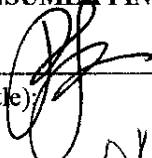
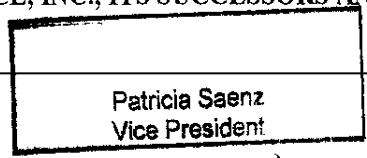
ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2076, FLINT, MI 48501 OR 1901 E. VOORHEES ST SUITE C DANVILLE IL 61834-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: US BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR BERMUDA INVESTMENTS 2011-1 TRUST, 715 SOUTH METROPOLITAN AVE. OKLAHOMA CITY OK 73 08-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$200,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated AUGUST 09, 2007 and recorded on AUGUST 21, 2007, as Instrument No. 0723333133, in Book No. ---, at Page No. ---.

Original Mortgagor: SAUL VALDEZ, MARRIED MAN AND ELIZABETH VALDEZ. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC., ITS SUCCESSORS AND ASSIGNS. Legal Description: LOT 4 IN DEWOLF'S SUBDIVISION OF LOTS 19 TO 36 INCLUSIVE IN BLOCK 2 IN MORTON PARK IN THE NORTH EAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 5034 W. 23RD ST, CICERO IL 60804-0000. PIN# 16-28-205-019-0000

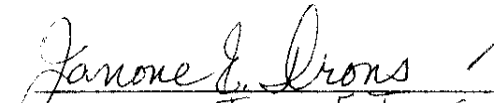
Date: 11-23-11

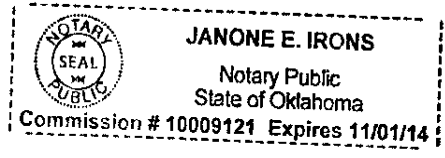
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC., ITS SUCCESSORS AND ASSIGNS

By:  
(Name, Title) Patricia Saenz
Vice President

State of OK }
County of Oklahoma } ss.

On 11-23-11 before me, Janone E. Irons, a Notary Public, personally appeared Patricia Saenz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.


(Notary Name): Janone E. Irons
My commission expires: 11-1-14



S yes
P PT
S L
W No
SO yes
E yes
INT PT