

UNOFFICIAL COPY

RECORDING REQUESTED
AND PREPARED BY:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
(714) 543-8372
JENNIFER M. BOLTON



Doc#: 1136439079 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/30/2011 10:48 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Space above for Recorder's use

MERS MIN#: 100176103032011635 PHONE#: (888) 679-6377

Customer#: 673 Service#: 3658356AS1



Loan#: 9800020837

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **US BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR BERMUDA INVESTMENTS 2011-1 TRUST, 715 SOUTH METROPOLITAN AVE. OKLAHOMA CITY OK 73108-0000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOME FUNDS DIRECT, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501 OR 1901 E. VOORHEES ST SUITE C DANVILLE IL 61834-0000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$92,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated APRIL 25, 2003 and recorded on MAY 09, 2003, as Instrument No. 0312932078, in Book No. ---, at Page No. ---.

Original Mortgagor: **TIMOTHY J LEEPER AND JODI S LEEPER, HUSBAND AND WIFE**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOME FUNDS DIRECT, ITS SUCCESSORS AND ASSIGNS**. Legal Description: See Attached Exhibit. Property Address: **7505 175TH STREET 121, TINLEY PARK IL 60477-0000. PIN# 27-36-200-028-1018**.

Date: _____

US BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR BERMUDA INVESTMENTS 2011-1 TRUST

By: [Signature]
(Name, Title): Johnny McKeel AUP

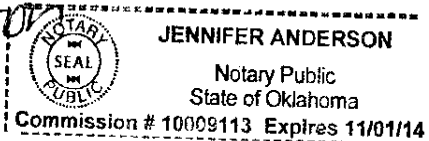
State of OK
County of Oklahoma }

} ss.

On 11/23/11, before me, Jennifer Anderson, a Notary Public, personally appeared Johnny McKeel AUP, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]
(Notary Name): Jennifer Anderson
My commission expires: 11/1/14



S Yes
P 2
S No
M No
SC Yes
E Yes
INT 2

UNOFFICIAL COPY

Exhibit (Legal)

LEGAL DESCRIPTION

UNIT 7507-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN LAKE SANDALWOOD CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 23086606, IN THE WEST 1/2 OF THE NORTHEAST 1/4
OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
ADDRESS: 7505 175TH ST APT; TINLEY PARK, IL 60477.

Property of Cook County Clerk's Office