UNOFFICIAL COPY

RECCRDING REQUESTED AND PREPARED BY: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 (714) 543-8372 STEVEN DANG

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 Doc#: 1136439085 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 12/30/2011 10:55 AM Pg: 1 of 2

Santa Ana, CA 92705	
	Space above for Recorder's use

Customer#: 673 Service#: 3653591AS1

Loan#: 9800141427

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the stifficiency of which is hereby acknowledged, CIT GROUP/CONSUMER FINANCE, INC., 715 S. METROPOLITAN AVE SKLAHOMA CITY OK 73108-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: US BANK TPUST NATIONAL ASSOCIATION, AS TRUSTEE FOR BERMUDA INVESTMENTS 2011-1 TRUST, 715 SOUTH MFTROPOLITAN AVE. OKLAHOMA CITY OK 73108-0000. The described Mortgage, together with the certain note(1) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$297,500.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated NOVEMBER 19, 2004 and recorded on NOVEMBER 2(, 2)04, as Instrument No. 0433145124, in Book No. ---, at Page No. ---.

Original Mortgagor: CINDY FULLILOVE-ADEAGBO AND FLMI ADEAGBO, WIFE AND HUSBAND. Original Mortgagee: WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK. Legal Description: See Attached Exhibit. Property Address: 4135 SOUTH ELLIS AVENUE. CHICAGO IL 60653-0000. PIN#

n 11/29/11 , before me, James E Irons, a Notary Public, personally appeared

name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

County of

Motary Name): Janone & Iron S My commission expires: 11/01/14

SEAL SEAL

JANONE E. IRONS

Notary Public State of Oklahoma

Commission # 10009121 Expires 11/01/14

F2 School Super E for 1136439085 Page: 2 of 2

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Exhibit (Legal)

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:

THE NORTHEPLY 27.97 FEET (AS MEASURED ON THE WESTERLY LINE) OF THE FOLLOWING DESCRIBED TRACT:

LOTS 60, 61, 62, 63, AND THE NORTH 12 FEET OF LOT 64 IN FERRY FARWELL, TURNER AND BOND'S RESULD VISION OF BLOCK 3 (EXCEPT LOTS 21 AND 22 THEREIN) IN BAYARD AND PALMER'S ADDITION IN NORTHWEST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS. 300+ County Clert's Office

TAX PARCEL ID: 20-02-116-032-0000 ADDRESS: 4135 SOUTH ELLIS AVE. CHICAGO, IL 60653