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Prepared By: Lee Holt
After Recording Mail To:
Central Mortgage Company ✓
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: 0502987369/Mashchenko
Min No: 100052550298736918

Doc#: 1136439009 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/30/2011 08:54 AM Pg: 1 of 3

Parcel No.: 03-18-416-017-1031 ✓

CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): **Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Mortgage 4U, Inc.**

Name(s) Mortgagor (Borrower): **Aleksey Mashchenko and Anna Taranenko, husband and wife**

Date of Mortgage: **September 2, 2010** Date of Recording: **October 12, 2010**

Consideration (Amt. of Original Mortgage): **\$ 157,000.00**

Original Mortgage Book Recorded as Instrument **1028556035** in Cook County, IL

Legal Description: see attached Exhibit 'A'

Property Address: **2057 N Juniper Ln., Arlington Heights, IL 60004** ✓

The undersigned, Mortgage electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the **17th** day of **December 2011**.

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026

BY: 

Tonya L. Hill, Assistant Secretary

3 ~~Yes~~
AB
3 ✓
4 No
50 Yes
E Yes
INT ✓

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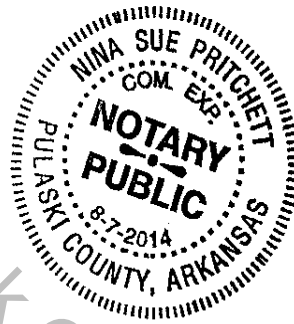
ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Tonya L. Hill to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this **17th** day of **December** 2011.

BY: Nina Sue Pritchett
Nina Sue Pritchett, Notary Public
My Commission Expires: 08-07-2014



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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: UNIT 2057-D IN BUILDING 500 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON GROVE TOWNHOUSE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89-444544 AS AMENDED FROM TIME TO TIME, IN LOT 8 IN ARLINGTON GROVE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, LYING SOUTH OF THE CENTER LINE OF RAND ROAD AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, LYING SOUTH OF THE CENTER LINE OF RAND ROAD, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NO. 89-444544 AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2057 JUNIPER LN., ARLINGTON HEIGHTS, IL 60004

Permanent Index No.: 03-18-416-017-1031

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