UNOFFICIAL COPY

PREPARED BY and
WHEN RECORDED RETURN TO:
Zions First National Bank '
PO BOX 26304
Salt Lake City, UT 84126-9935
Attn: James Miller
Loan No. 4148851-9002



Doc#: 1200344035 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/03/2012 12:17 PM Pg: 1 of 2

RELEASE OF CONSTRUCTION MORTGAGE

KNOW ALL MIN BY THESE PRESENTS that ZIONS FIRST NATIONAL BANK hereby certifies as follows:

- 1. A certain Construction Nortgage, bearing date of JANUARY 13, 2011, was made and executed by HOME BOUND HEALTHCARE CONSULTING. L.L.C., as Mortgagor, to real estate therein mentioned as security for the payment of the principal sum of SEVEN HUNDRED FORTY-FIVE THOUSAND and no/100 Dollars (\$754,000.00), together with interest as therein stated.
- 2. Said Construction Mortgage was recorded in the Office of the RECORDER OF DEEDS of COOK County, State of ILLINOIS, on JANUARY 27, 2011, as DOC: 113/755020.

SEE ATTACHED EXHIBIT "A"

The Real Property or its address is commonly known as 14200, 14204, 14208, 14212, 14216 & 14220 McCarthy Road, Lemont, IL 60439.

The Real Property tax identification numbers are 22-27-300-083-1001 / 1002 / 1003 / 1004 / 1005 / 1006.

3. The aforementioned debt and promissory note secured by said Construction Mortgage has been discharged. In consideration thereof, Zions First National Bank hereby releases the above described Construction Mortgage, and quitclaims all property described therein unto HOME BOUND HEALTHCARE CONSULTINGS, L.L.C..

ZIONG EIDGT NATIONAL BANK

Its: Steven C. Schettler Vice President

The State of Utah

: ss.

County of Salt Lake)

Steven C. Schettler, Vice President of Zions First National Bank, acknowledged the foregoing Release of Construction Mortgage before me, James Daniel Miller, a Notary Public, this 14 December 2011.

JAMES DANIEL MILLER
Notery Public State of Utah
My Commission Expires on:
Jonuary 17, 2015
Comm. Number: 602577

WITNESS my hand and official seal.

Notary Public

P A N SC Y E Y OF

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EXHIBIT "A"

PARCEL 1:

UNITS 1, 2, 3, 4, 5 AND 6 IN THE DERBY PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 3, 4, 5, OUTLOT "A" AND OUTLOT "B" IN DERBY PLAZA, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND RECORDED FEBRUARY 27, 2008 AS DOCUMENT 0805803077 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0814316038, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PARKING, ACCESS, EASEMENT, UTILITIES, SIGNAGE, REFUSE, STORM WATER, MAINTENANCE AND RESTRICTED USE AGREEMENT DATED APRIL 30, 2008 AND RECORDED MAY 21, 2008 AS DOCUMENT 0814245100 FOR THE PURPOSE OF "PARKING AND ACCESS COMMON AREA", AS DEPICTED ON EXHIBIT ATTACHED TO SAID EASEMENT AGREEMENT.

CKA: 14200, 14204, 14208, 14212, 14216 AND 14220 MCCARTHY ROAD, LEMONT, IL 60439

COMMONLY KNOWN AS: 14200 thru 14220 McCarthy Road, compnt, IL 60439

23-27-300-080-1001 /1001/1003/1004/1005 and

PERMANENT INDEX NUMBER:

. 22-27-300-080-1001 -1006

"THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

NOTHING CONTAINED HEREIN SHOULD BE CONSTRUED AS INSURING THE EXACT LOCATION OR DIMENSIONS OF THE EASEMENT DESCRIBED AS PARCEL 2 IN SCHEDULE A.

A. TERMS, PROVISIONS AND CONDITIONS RELATING TO THE EASEMENT DESCRIBED AS PARCEL 2 CONTAINED IN THE INSTRUMENT CREATING SUCH EASEMENT

B.RIGHTS OF THE ADJOINING OWNER(S) TO THE CONCURRENT USE OF THE EASEMENT DESCRIBED AS PARCEL 2