



LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 1200344100 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2012 03:25 PM Pg: 1 of 3

RETURN TO:
E.L. Johnson Investigations
53 W. Jackson Ave Ste. 915
Chicago, IL 60604

PA1124590

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION SUCCESSOR BY MERGER TO
WASHINGTON MUTUAL BANK, FA

PLAINTIFF

) NO. 12 CH 24
)
) 416 JASON LANE
) SCHAUMBURG, IL 60173
)

VS

) JUDGE
)
)

BRAGVATIBEN PATEL A/K/A BRAGVATIBE
PATEL A/K/A BHAGVATIBEN PATEL A/K/A
BHAGVATIBEN A PATEL A/K/A BHAGAVATIBEN
PATEL; AMRATLAL PATEL A/K/A AMRIT PATEL
A/K/A AMRATLAL V PATEL; UNITED CENTRAL
BANK, S/I/I TO MUTUAL BANK; BANK OF
BARODA, NEW YORK BRANCH; OLD SCHAUMBURG
ASSOCIATION; THE OLD SCHAUMBURG
HOMEOWNERS ASSOCIATION; UNKNOWN OWNERS
AND NON RECORD CLAIMANTS ;

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 3 day of January, 2012, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 5 OF OLD SCHAUMBURG, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 416 JASON LANE
SCHAUMBURG, IL 60173

The subject mortgage has been recorded/registered as document number: #0310929266 .

UNOFFICIAL COPY

SIGNATURE: _____

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 07-14-409-005-0000

DOCUMENT PREPARED BY:

Pierce and Associates

1 North Dearborn, Suite 1300

Chicago, IL 60602

(312) 346-9088

Gina F. Lianas

ARDC # 6257946

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION SUCCESSOR BY MERGER TO
WASHINGTON MUTUAL BANK, FA

PLAINTIFF

) NO. **12CH00024**
)
) 416 JASON LANE
) SCHAUMBURG, IL 60173

VS

) JUDGE

BRAGVATIBEN PATEL A/K/A BRAGVATIBE
PATEL A/K/A BHAGVATIBEN PATEL A/K/A
BHAGVATIBEN A PATEL A/K/A BHAGAVATIBEN
PATEL; AMRATLAL PATEL A/K/A AMRIT PATEL
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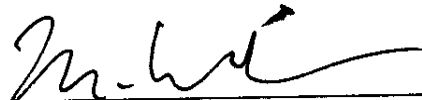
FILED-1
2012 JAN -3 AM 11:19
CIRCUIT COURT OF COOK
COUNTY, ILLINOIS
CHANCERY DIV.
NORRITHY GROWN CLERK

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, Mike Winegardner, certify that I delivered this notice and a file stamped copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.



SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1124590