

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1609125431
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICKIE C SILKWORTH
Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION
Original Instrument No: 0311546145 Original Deed Book: Original Deed Page:
Date of Note: 03/06/2003 Original Recording Date: 04/25/2003
Property Address: 3715 W DEVON AVE APT 2A CHICAGO, IL 60659
Legal Description: See exhibit A attached
PIN #: 13-02-104-048 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/03/2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

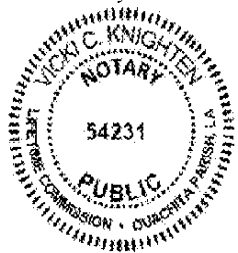
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By: Donna Acree
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 01/03/2012 by Donna Acree, Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1609125461

"EXHIBIT A"

UNIT 2A AS DELINEATED ON PLAT OF SURVEY AS THE WEST 11.55 FEET OF LOT 5, ALL OF LOT 6, AND THE EAST 12.08 FEET OF LOT 7, IN BLOCK 5 IN OLIVER SALINGER AND COMPANY'S SEVENTH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, OF THE NORTHEAST 1/4 OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM PETERSON PARK III MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT APRIL 28, 1966 AND KNOWN AS TRUST NUMBER 16182 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24586063 TOGETHER WITH AN UNDIVIDED 17.25 PERCENT INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. P.I.N. 13-02-104-048

Record of Cook County Clerk's Office