

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 1610271529  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICIA L WALTER  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0933633104 Original Deed Book: Original Deed Page:  
Date of Note: 11/20/2009 Original Recording Date: 12/02/2009  
Property Address: 1829 WILDBERRY DRIVE G GLENVIEW IL 60025  
Legal Description: See exhibit A attached  
PIN #: 04-23-302-030-1007 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/03/2012.

**JPMORGAN CHASE BANK, N.A.**

*Donna Acree*

By: Donna Acree  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 01/03/2012 by Donna Acree, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Vicki Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 1610271529

## EXHIBIT "A"

UNIT NUMBER 37-"G" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF BLOCK 2, IN VALLEY LO UNIT NUMBER 5, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF SAID BLOCK 2 AT A POINT WHICH IS 244 FEET EAST FROM THE SOUTHWEST CORNER OF SAID BLOCK 2 AND RUNNING THENCE NORTH ALONG A LINE PERPENDICULAR TO SAID SOUTH LINE OF BLOCK 2 A DISTANCE OF 0.50 FEET TO WILDBERRY DRIVE, THENCE NORTH EASTWARDLY, SOUTHWARDLY AND NORTH WESTWARDLY ALONG THE EASTERLY LINE OF SAID WILDBERRY DRIVE, BEING HERE THE ARC OF A CIRCLE CONVEX TO THE EAST AND HAVING A RADIUS OF 55 FEET A DISTANCE OF 141.055 FEET; THENCE NORTH ALONG THE EAST LINE OF SAID WILDBERRY DRIVE BEING HERE A STRAIGHT LINE, A DISTANCE OF 18.90 FEET TO A POINT WHICH IS 120.50 FEET NORTH FROM THE SOUTH LINE OF SAID BLOCK 2; THENCE EAST ALONG A LINE 120.50 FEET NORTH FROM AND PARALLEL WITH SAID SOUTH LINE OF BLOCK 2 A DISTANCE OF 151.75 FEET TO AN INTERSECTION WITH A LINE WHICH IS PERPENDICULAR TO THE SOUTH LINE OF SAID BLOCK 2 AND WHICH INTERSECTS THE SOUTH LINE OF SAID BLOCK 2 AT A POINT 525.75 FEET EAST FROM THE SOUTHWEST CORNER OF SAID BLOCK 2; THENCE ALONG SAID LAST DESCRIBED PERPENDICULAR LINE, A DISTANCE OF 120.50 FEET TO SAID SOUTH LINE OF BLOCK 2, AND THENCE WEST ALONG SAID SOUTH LINE OF BLOCK 2, A DISTANCE OF 261.75 FEET TO THE POINT OF BEGINNING;

WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 25, 1965 AND KNOWN AS TRUST NUMBER 19407 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21358016, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.