Doc#. 1200308244 fee: \$48.00

Doc#. 01/03/2012 09 40 AW/Pg: 1 of 2

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 00414511545014

MERS ID#:

MERS PHONE#: 1-888-679-6277

# RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): PAUL D BAKER AND JACQUELINE F BAKER

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: <u>0816213022</u> Original Deed Page: Original Deed Page:

Date of Note: <u>05/20/2008</u> Original Recording Date: <u>06/10/2008</u>

Property Address: 611 LONGWOOD AVE GLENCOE, IL 60022-1738

Legal Description: See exhibit A attached

PIN #: 05-08-101-038-0000 Count v: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/03/2012.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

Title: Vice President

Office Ken V

State of LA City/County of Ouachita Parish

This instrument was acknowledged before me on 01/03/2012 by Arlethia Reed, Vice President of JPMORCAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Joan Knox

Jun Hung

My Commission Expires: **Lifetime** 

Clorts

Commission

Resides in: Ouachita Parish

1200308244 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan: 00414511845014

#### **Exhibit A**

TAX ID: 05-08-101-038-0000

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS: PARCEL 1: LOT 3 IN OWNERS SUBDIVISION OF LOT 3 AND THE SOUTHERLY 51 FEET OF LOT 2 AS MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAID LOT 2 IN BLOCK 7 IN GLENCOE IN FRACTIONAL SECTION 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO PARCEL 2: THAT PART OF LOT 2 LYING WESTERLY OF A LINE 45 FEET EAST OF AND RUNNING PARALLEL WITH THE WESTERLY LINE OF SAID LOT IN OWNERS SUBDIVISION OF LOT 3 AND THE SOUTHERLY ST FEET OF LOT 2 MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAID Of Coof County Clark's Office LOT 2 IN BLOCK 7 IN GLENCOE IN FRACTIONAL SECTION 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID# 05-08-101-038-0000.