## **UNOFFICIAL COPY**

THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH OF RECORDER THE **DEEDS** OR **OF** REGISTRAR TITLES IN WHOSE THE OFFICE **MORTGAGE** OR **DEED OF TRUST WAS** 



Doc#: 1200310044 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/03/2012 11:57 AM Pg: 1 of 2

Loan No. 19602(57)6

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge I does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES E GRUBER AND ANNE M GRU 3F & its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 29, 2004, and recorded on December 29, 2004, in Volume/Book Page Document 0436405186 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14-31-103-010-0000 14-31-103-011-0000 LOT 11 AND THE WEST 1/2 OF LOT 12 IN BLOCK 3 IN LICE STEIN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appeara ning.

Address(es) of premises: 2343 WEST MEDILL AVENUE, CHICAGO, IL, 60647 Witness my hand and seal December 21, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 21, 2011.

JOAN KMOX - 22117

Notary Public

LIFETIME COMMISSION

Prepared by: CLARIZA CUEVAS

Record & Return to: JPMorgan Chase Bank, N.A.

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203 Min: 100013900788986085

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1960265716

Or Coot County Clert's Office

