

UNOFFICIAL COPY

Address of Preparer: * Maults:
Guidance Residential, LLC
11107 Sunset Hills Rd., Suite 200
Reston, VA 20190
Attn: Final Documents Dept.



Doc#: 1200312113 **Fee:** \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2012 11:24 AM Pg: 1 of 2

First American Title

Order # 221918-0

Assignment of Mortgage

Contract Number: 1-000022099
MIN: 100154100000220996

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, **Guidance Residential, LLC**, its successors and assigns, hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns P. O. Box 2026, Flint, Michigan 48501, all its rights, title and interest in and to a certain Mortgage executed by **KAMALUDDIN AHMAD AND HAMIDA RANO, HUSBAND AND WIFE**, to **2004-0000383, LLC**, and bearing the date **5th** day of **December** A.D. **2011** and recorded on the _____ day of _____ A.D. _____ in the office of the Recorder of _____ County, State of _____

in Book _____ at Pages _____ and assigned to Guidance Residential, LLC by Assignment and Amendment document on _____ and recorded on the _____ day of _____, 20____, in the Office the Recorder of _____

1200312111

Signed on the **5th** day of **December** A.D. **2011**

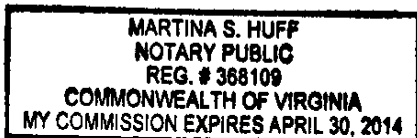
Guidance Residential, LLC (Assignor)

By _____

Assistant Vice President

STATE OF VIRGINIA }
COUNTY OF FAIRFAX } ss:

On the 5th day of December A.D. 2011, before me, a Notary Public, personally appeared Suha Elsayed, to me known, who being duly sworn, did say that he or she is the Assistant Vice President of Guidance Residential, LLC, and that said instrument was signed on behalf of said corporation.



Martina S. Huff

Notary Public (Seal)

Contract #: 1-0000022099
G5216 Assignment of Mortgage (MERS) 2010/10
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COOK COUNTY RECORDER OF DEEDS
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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: THE NORTH 5 FEET OF LOT 100 AND ALL OF LOT 101 AND THE SOUTH 20 FEET OF LOT 102 IN KOSTNER AND CHURCH STREET "L" SUBDIVISION FIRST ADDITION BEING A SUBDIVISION OF THE SOUTH 105.66 RODS OF THE EAST 35.32 RODS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 10-15-114-047 Vol. No 112

Property Address: 9429 Kenneth Avenue, Skokie, Illinois 60076

PROPERTY OF Cook County Clerk's Office