

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:



DEBORAH DURBIN  
PNC MORTGAGE, A DIVISION OF PNC  
BANK, NATIONAL ASSOCIATION  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -

Doc#: 1200313002 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2012 08:19 AM Pg: 1 of 2

0005430293  
SALLY A DUKE  
PO Date: 12/06/2011

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**THOMAS P CHRIST AND SALLY A DUKE COTRUSTEES OF THE CHRIST-DUKE FAMILY TRUST  
AGREEMENT DATED APRIL 19, 2007**

to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **May 15, 2007** calling for the  
original principal sum of dollars **(\$1,000,000.00)**, and recorded in Mortgage Record \_\_\_\_\_, page  
\_\_\_\_\_ and/or instrument # **0713835327**, of the records in the office of the Recorder of **COOK COUNTY,**  
**ILLINOIS**, more particularly described as follows, to wit:

**2022 KENILWORTH AVE, WILMETTE IL - 60091**  
Tax Parcel No. **05-28-113-019-0000 AND 05-28-113-020-0000**

THE WEST QUARTER OF LOT 44 AND THE EAST 1/2 OF LOT 45 IN KENILWORTH GARDENS, BEING A  
SUBDIVISION OF THOSE PARTS OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE AVENUE DESCRIBED AS FOLLOWS:  
LOT 1 OF BARBARA WAGNER'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTHWEST 1/4 OF  
SECTION 28 ALSO THE NORTH 10 ACRES OF THE SOUTHWEST 1/4 OF SAID SECTION 28, ALL IN COOK  
COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **16th** day of **December, 2011**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE  
A DIVISION OF NATIONAL CITY BANK**

By

KIMBERLY A JOHNSON

Its ASSISTANT VICE PRESIDENT

4  
2  
N  
M  
E  
gll  
IL\_REL

# UNOFFICIAL COPY

0005430293

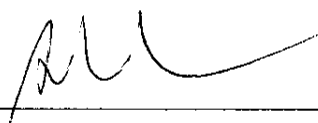
SALLY A DUKE

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

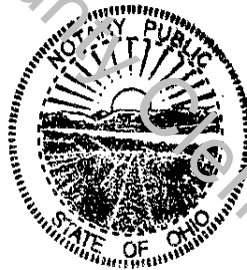
Before me, the undersigned, a Notary Public in and for said County and State this 16th day of December, 2011, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**SUJIN CHAN**



**SUJIN CHAN**  
Notary Public, State of Ohio  
My Commission Expires  
March 31, 2016