INOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

LYNN STAPLETON PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.Box 8820 Dayton, OH 45482 -

0006036787 JOHN J COLLETTI JR PO Date: 12/07/2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE FEGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1200313022 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/03/2012 09:08 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN J COLLETTI JR AND ANNE M COLLETTI, H/W

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated June 30, 2008 calling for the original principal sum of dollars (\$132,000.00), and recorded in Mortgage Record, page and/or instrument # 0819804006, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1400 N LAKE SHORE DR UNIT 16P, CHICAGO IL

Tax Parcel No. 17-03-103-032-1288

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hard and seal by its proper officers, they being thereto duly authorized, this 20th day of December, 2011.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

By

Its (ASSISTANT VICE PRESIDENT

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0006036787 JOHN J COLLETTI JR

State of OHIO)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>20th</u> day of <u>December</u>, <u>2011</u>, personally appeared <u>VENDY HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE, A D.VISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

LYNN STAPLETON

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JOHN J COLLETTI JR 0006036787

PO Date: 12/07/2011

LEGAL DESCRIPTION

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT 16P IN THE 1400 LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND, LOTS 1,2,3,4,5 AND 6 IN POTTER PALMER'S RESUBDIVISION OF LOTS 1 TO 22 INCLUSIVE, IN BLOCK I IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO THE NORTH 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH FLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 01/19/2006 AS DOCUMENT NUMBER 0601932118, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COCK COUNTY, ILLINOIS.