

UNOFFICIAL COPY

Mail to: JPMorgan Chase Bank, N.A.
700 Kansas Lane, Mail Code: 8000
Monroe, LA 71203
Prepared By: Carmen Adams



Doc#: 1200317000 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2012 08:45 AM Pg: 1 of 2

BORROWER: Murczek
LOAN NO: 0641590898

STATE OF LOUISIANA

PARISH OF OUACHITA

AFFIDAVIT OF LOST OR MISSING ASSIGNMENT

I, the undersigned, being duly sworn, state as follows:

1. My name is **Danisha A. Hampton**. I am authorized to execute this affidavit on behalf of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVIER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA** which is the servicer of the subject loan. I have personal knowledge of the facts of set forth in this affidavit based on my review of the **Note** and **Mortgage** described below, a title search, and a computerized search of the web site of the county recorder's office, if available.
2. A Note dated **August 1, 2005**, in the amount of **\$269,600.00**, with an original interest of **5.375%** per annum, providing for monthly principal and interest payments in the original amount of **\$ 1,509.68**, was executed by **ANNA I. MURCZEK AND MAREK MURCZEK**, (the "Borrower"), and secured by a **Mortgage**, executed by **ANNA I. MURCZEK AND MAREK MURCEZEK, AS WIFE AND HUSBAND**, with **MORTGAGE SQUARE, LLC** dated **August 1, 2005**, and recorded in the office of the **Recorder of Cook County, Document # 0523004085, Recorded August 18, 2005**.
3. **Property Address: 1745 Fremont Court, Hoffman Estates, Illinois 60195**
Parcel ID #: 07-09-204-075 ✓
Legal Description:
LOT 75 IN BLOCK 153 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII BEING A SUBDIVISION OF PART ✓
OF THE EAST 1/2 OF FRACTIONAL SECTION 4 TOGETHER WITH PART OF THE NORTHEAST 1/4 OF
SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE
10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT
THEREOF RECORDED MAY 26, 1961 AS DOCUMENT NUMBER 18173137 IN THE OFFICE OF THE COUNTY
RECORDER OF COOK COUNTY, ILLINOIS.

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- 4. Based on a diligent search it appears that the Assignment of Mortgage/Deed of Trust from **MORTGAGE SQUARE, INC.**, (Assignor) to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA.** (Assignee) was either never completed or, if it was completed, never recorded, and it cannot now be obtained because **the Assignor is no longer in business and a representative of the Assignor cannot be found.**

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA.



By *Danisha A Hampton*

Name: Danisha A. Hampton

Title: Vice-President

STATE OF LOUISIANA

COUNTY OF OUACHITA

On this day, **12/16/2011** before me personally came **Danisha A. Hampton** to me known, who, being duly sworn, did depose and say that he/she resides at **780 Kansas Lane, Mail Code: 8000, Monroe, Louisiana 71203** that he/she is the **Vice-President**, the corporation described in and which executed this foregoing instrument: and that he/she signed his/her name by authority of the Board of Directors of said corporation.

Karen B. McAdams
Karen B. McAdams 40878 -Notary Public
 Commission expires: **Lifetime**

