## UNOFFICIAL COP

RECORDING REQUESTED AND PREPARED BY: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 (714) 543-8372 **ELIA BARRIGA** 

1200322057 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/03/2012 01:30 PM Pg: 1 of 2

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300

My/commission expires: 3:22-

Santa Ana, CA 92705 Space above for Recorder's use MERS MIN#: 100176105111480532 PHONE#: (888) 679-6377 Customer#: 673 Service#: 3559377AS1 Loan#: 9800443658 ASSIGNMENT OF MORTGAGE For good and valuable consideration, and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOME FUNDS DIRECT, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501 OR 190 F VOORHEES ST SUITE C, DANVILLE, IL 61834-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: US BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR BERMUDA INVESTMENTS 2011-1 TRUST, 715 SOUTH METROPOLITAN AVE. OKLAHOMA CITY OK 73108-0000. The described Mortgage, tage ther with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mottgage for \$73,600.00 is recorded in the State of ILLINOIS, County of-COOK Official Records, dated DECEMBER 22, 2005 and recorded on DECEMBER 30, 2005, as Instrument No. 0536426120, in Book No. ---, at Page No. ---. Original Mortgagor: LINDA J. MCKINLEY AND ILANDUS HAMPTON. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEZ FOR HOME FUNDS DIRECT, ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit. Property Audress: 14726 ROBEY AVENUE, HARVEY IL 60426-0000, PIN# 29-07-307-034-0000. — MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOME FUNDS DIRECT, ITS SUCCESSORS AND ASSIGNS By: Patricia Saenz (Name, Title): Vice President State of } ss. County of , before me, L'haell Frem Ac, a Notary Public, personally appeared \_', who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. (Notativ Name): (الريم المريم المريم

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## Exhibit (Legal)

ALL THAT PARCEL OF LAND IN CITY OF COOK COUNTY, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 08178153, ID# 29-07-307-034-0000, BEING KNOWN AND DESIGNATED AS:

LOT'. EICHTEEN (18) AND NINETEEN (19) IN BLOCK ONE HUNDRED SEVENTY FIVE (175) IN HARVEY, A SUBDIVISION IN SECTION SIX (6), SECTION SEVEN (7), SECTION EIGHT (8), SECTION SE 'ENTEEN (17) AND SECTION EIGHTEEN (18), TOWNSHIP THIRTY SIX (36) NORTH, RANGE FOU'. (T'EN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BY FEE SIMPLE DEED FROM LYDIA J. MCKINLEY AS SET FORTH IN DOC # 08178153 DATED 12/29/1998
AND RECORDED 12/29/1598, COOK COUNTY RECORDS, STATE OF ILLINOIS.