

# UNOFFICIAL COPY



Doc#: 1200329052 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2012 11:44 AM Pg: 1 of 3

## ILLINOIS

COUNTY OF **COOK (A)**  
LOAN NO. **10137351 (1914072541)**  
PIN NO. **06-27-203-039-0000**

PREPARED BY:  
**SECURITY CONNECTIONS, INC.**  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS, INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**PH: (208) 528-9895**



### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereby authorize and direct the county recorder to Release the Mortgage.

Original Mortgagor: **ROBERT J HENDLE, SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR SUNTRUST MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS**

Date Recorded: **APRIL 5, 2006**

Recorded in Book **N/A** at Page **N/A**, Instrument No. **0609533017** in the County of **COOK (A)**, State of **ILLINOIS**.

A.P.N.: **06-27-203-039-0000**

Property Address: **3 HELEN COURT, STREAMWOOD, IL 60107**

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL.**

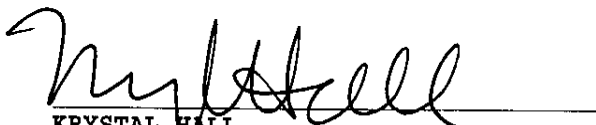
S ✓  
P 13  
S N  
M ✓  
SC ✓  
E N  
INT CE

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated **DECEMBER 19, 2011**

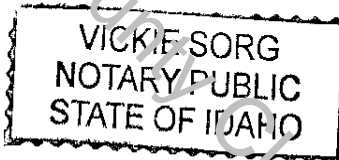
**FEDERAL NATIONAL MORTGAGE ASSOCIATION BY SETERUS, INC., FKA IBM LENDER BUSINESS PROCESS SERVICES, INC. ITS ATTORNEY-IN-FACT**

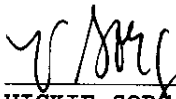
  
 \_\_\_\_\_  
**KRYSTAL HALL**  
**ASSISTANT SECRETARY FOR TITLE SERVICES**

STATE OF     **IDAHO**    ) )  
 ) ) ss  
 COUNTY OF     **BONNEVILLE**    ) )

On **DECEMBER 19, 2011**, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT SECRETARY FOR TITLE SERVICES** on behalf of **FEDERAL NATIONAL MORTGAGE ASSOCIATION** located at **14525 SW MILLIKAN WAY #200, BEAVERTON, OR 97005** and acknowledged to me that he or she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



  
 \_\_\_\_\_  
**VICKIE SORG (COMMISSION EXP. 08-18-2017)**  
**NOTARY PUBLIC**

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LOT 5 (EXCEPT THAT PART LYING NORTH OF A LINE THAT BEGINS ON THE WEST LINE OF SAID LOT 5 AN ARC DISTANCE OF 52.2 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 5, AND TERMINATES ON THE EAST LINE OF SAID LOT 5 51.87 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 5) IN WILLIAMS PLACE ADDITION RESUBDIVISION NUMBER 1, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1990 AS DOCUMENT 90234874 IN COOK COUNTY, ILLINOIS, BEING A CORRECTED PLAT OF WILLIAM PLACE ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1989 AS DOCUMENT 89605320, IN COOK COUNTY, ILLINOIS.

LB-LRO- 10137351

Property of Cook County Clerk's Office