

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SARAH NELSON  
PNC MORTGAGE, A DIVISION OF PNC  
BANK, NATIONAL ASSOCIATION  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -



Doc#: 1200331040 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2012 12:05 PM Pg: 1 of 2

8000038744  
DILIPKUMAR PATEL  
PO Date: 12/05/2011

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DILIPKUMAR PATEL AND POOJA PATEL, HUSBAND AND WIFE  
to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated October 12, 2010 calling for  
the original principal sum of dollars (\$134,000.00), and recorded in Mortgage Record, page and/or instrument #  
1029349082, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

3055N MENARD AVENUE, CHICAGO IL - 60634  
Tax Parcel No. 13292120020000

LOT 32 IN LOEB HAMMEL SUBDIVISION OF THE W HALF OF BLOCK SEVEN OF KING AND PATTERSONS  
SUBDIVISION OF THE NE QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, ACCORDING TO  
PLAT DOCUMENT NUMBER 8566421, RECORDED 8/26/1924, E THE THIRD PM, IN COOK COUNTY,  
ILLINOIS. ✓

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 16th day of December, 2011.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

KIMBERLY A JOHNSON  
Its ASSISTANT VICE PRESIDENT

S ✓  
P ✓  
C ✓  
W ✓  
S ✓  
E ✓  
INT ✓ IL\_REL

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8000038744

DILIPKUMAR PATEL

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of December, 2011, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

\_\_\_\_\_  
Notary Public  
**SUJIN CHAN**



**SUJIN CHAN**  
Notary Public, State of Ohio  
My Commission Expires  
March 31, 2016