

UNOFFICIAL COPY



Doc#: 1200339001 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2012 08:42 AM Pg: 1 of 3

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 00412530053631

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **ANAND R. MEHTA AND JEAN I. MEHTA** to **BANK ONE, N. A.** bearing the date 06/07/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 0418015053.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as: 630 N STATE ST. UNIT 910, CHICAGO, IL 60610

Tax Code/PIN: 07-09-227-030-1008

Dated on 12/ 15 /2011 (MM/DD/YYYY)

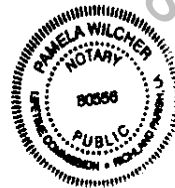
**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.**

By: *Deandra Chapman*  
**Deandra Chapman VICE PRESIDENT**

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 12/ 15 /2011 (MM/DD/YYYY) by Deandra Chapman as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A., who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Pamela Wilcher*  
Pamela Wilcher  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 15361469 \_@ HELOC DGO3421442 FORM1ARCNIL1



\*15361469\*

S 4  
P 3  
S N  
M N  
SC 4  
E 7  
INT JHC

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## Exhibit "A"

UNIT 910 AND PARKING SPACE P-430 IN 630 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE PARTS OF LOTS 1 AND 2 IN BLOCK 24 IN WOLCOTT S ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND PART OF THE SOUTH 1/2 OF BLOCK 37 IN KINZIE'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH FRACTIONAL OF SECTION 10 TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS AND THE EAST 20 FEET 2 INCHES (20 17 FEET) OF LOTS 1 AND 2 AND AL OF LOTS 3 AND 4 OF THE ASSESSOR S DIVISION OF LOT 16 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE

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County of Cook County Clerk's Office

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**EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF BLOCK 37 IN KINZIE S ADDITION TO CHICAGO A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

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Property of Cook County Clerk's Office