

# UNOFFICIAL COPY



Doc#: 1200441089 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/04/2012 12:25 PM Pg: 1 of 2

## RELEASE DEED

### MAIL TO:

Crystal Lake Bank & Trust  
Company, N.A.  
70 N. Williams Street  
Crystal Lake, IL 60014

### PREPARED BY:

Tammy Berlin  
Crystal Lake Bank & Trust  
Company, N. A.  
70 N. Williams Street  
Crystal Lake, IL 60014

FIRST AMERICAN TITLE

2230257

**Know All Men By These Presents**, that Crystal Lake Bank & Trust Company, N.A. of the County of McHenry and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto, **Matthew Ellett and Jennifer Ellett whose address is 1219 Gulf Keys Road, Elgin, IL 60120** all the right, title, interest, claim or demand, whatsoever we may have acquired in, through or by a certain Mortgage bearing the date of **February 15, 2011** and recorded in Cook County on **March 14, 2011** as Document No. **1107326024** in on or to the premises therein described as follows, to wit

Parcel 1: LOT 22 IN SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT BEING LOCATED IN PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DOCUMENT 85113985, IN COOK COUNTY, ILLINOIS.

Parcel 2: EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY DECLARATIONS RECORDED AS DOCUMENT NUMBERS 87064527, 87064528, AND 87064529, OVER, UPON AND ACROSS COMMON AREAS DEFINED THEREIN.

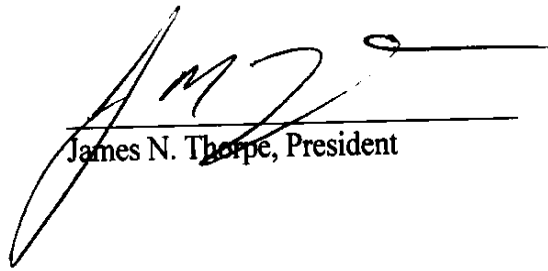
COMMONLY KNOWN AS: 1219 Gulf Keys Road, Elgin, IL 60120. TAX ID # 06-28-205-022-000

situated in the, County of McHenry, State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Witness my hand, and seal, this 14<sup>th</sup> day of December, 2011

S Y  
P 2  
S N  
SC Y  
INT 18

# UNOFFICIAL COPY

  
James N. Thorpe, President

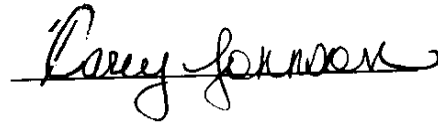
State of: ILLINOIS

County of: MCHENRY

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James N. Thorpe personally known to me to be the President of Crystal Lake Bank & Trust Company, N.A., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as either his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 11<sup>th</sup> day of December, 2011.





**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**