



Doc#: 1200442032 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2012 09:59 AM Pg: 1 of 3

110 366805 259

1/2

MAIL TO:

John N. Furrell
1061 D.S. Cigero
Oak Lawn, IL 60453

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 12th day of October, 2011., between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Mark ~~Zuiker~~**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

(Unmarried)

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.



Together with all and singular the hereditament and appurtenances thereunto belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **28-22-305-004-0000**

PROPERTY ADDRESS(ES):

16411 George Drive, Oak Forest, IL, 60452

| REAL ESTATE TRANSFER | | 11/30/2011 |
|---|-----------|------------|
|  | COOK | \$60.00 |
|  | ILLINOIS: | \$120.00 |
| TOTAL: | | \$180.00 |

28-22-305-004-0000 | 20111001601115 | 2U9BWA

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UNOFFICIAL COPY

**Fannie Mae a/k/a Federal National
Mortgage Association**

Katherine A. Fle
By

AS ATTORNEY IN FACT

STATE OF IL)
COUNTY OF COOK) SS

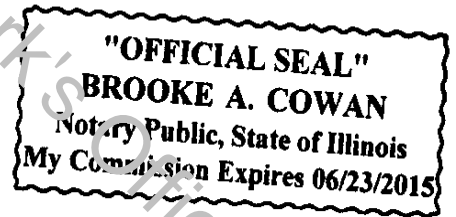
I, Brooke Cowan the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine Fle, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 12th day of October, 2011.

Brooke A. Cowan
NOTARY PUBLIC

My commission expires

06/23/15



This Instrument was prepared by
PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602

Exempt under the provision of _____
Section 4, of the Real Estate Transfer Act _____ Date: _____
Agent.

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Mark J. Zwick
16411 George Drive
Oak Forest, IL 60452

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EXHIBIT A

LOT 46 IN BLOCK 7 IN WILLOWICK ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE, OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 19, 1959 AS DOCUMENT 1861915. SITUATED IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office