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QUIT CLAIM DEED

THE GRANTOR(S)

CHICAGO LAND & TITLE, LLC 77 West Washington, Suite 1115 Chicago, Illinois 60602

of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and no/l00 (\$10.00), other good and valuable consideration in hand paid, CONVEYS and QUIT CLAIMS to

WEST WASHINGTON PARK DEVELOPMENT INC. an Illinois Subcrapter C Corporation 716 North Weis Screet Chicago, Illinois 6065%



Doc#: 1200445046 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/04/2012 02:31 PM Pg: 1 of 4

all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTIONS, PERMANENT INDEX NUMBERS AND COMMON AI DRESSES

**This is not homestead property.

In WITNESS WHEREOF, said Grantor has caused its scal to be hereto affixed, and has caused its name to be signed to these presents by Its Managers this ________, 2011.

CHICAGO LAND & TITLE, LL

By: (seal)

Attest: (seal)

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David M. Fleishman, personally known to me to be the CEO of CHICAGO LAND & TITLE, LLC and Jeff T. Bowles, personally know to me to be the GEO of said LLC, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such Officers, they signed, sealed and delivered the said instrument and caused the corporate seal to be affixed thereto, pursuant to the authority given by the Board of Managers of said LLC as their free and voluntary act, and as the free and voluntary act and deed of said LLC for the uses and purposes therein set forth.

Given under my hand and official seal

this 30 day of December, 2011

Votary Public

OFFICIAL SEAL
JUDY A. JOHNSON
Notary Public - State of Illinois
My Commission Expires May 24, 2014

This instrument was prepared by: David M. Fleishman 77 West Washington #1115

Chicago, Illinois 60602

Mail to:

This transacton EXEMPT under Chicago Transfer Tax Ordinance, Paragraph

MM 12/32/

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LEGAL DESCRIPTION:

LOTS 3 AND 4 IN B.L. ANDERSON'S SUBDIVISION OF BLOCK 8 OF F. HARDING'S SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

16-11-211-027-0000

COMMONLY KNOWS AS:

648-50 NORTH HOMAN, CHICAGO, ILLINOIS

LEGAL DESCRIPTION:

LOT 6 IN THE RESUBDIVISION OF LOTS 15 TO 18 IN ISSAC GREENBAUM'S SUBDIVISION OF 4 ACRES IN THE NORTHEAST CORNER OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

16-11-303-016-0000

COMMONLY KNOWS AS: /

3820 WEST FULTON, CHICAGO, ILLINOIS

LEGAL DESCRIPTION:

LOT 24 IN BLOCK 4 IN TABOR SUBDIVISION OF BLOCKS 5, 6, 9, 10, 11 ,12 IN THE SUBDIVISION BY L.C. PAINES FREER (AS RECIVER) OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

16-22-216-031-3000

COMMONLY KNOWS AS:

1448 SOUTH KOL'N, CHICAGO, ILLINOIS

LEGAL DESCRIPTION:

LOT 57 IN BLOCK 1 IN TOLFORD'S SUBDIVISION OF THE EAST 10 ACRES OF THE WEST ½ OF THE SOUTHEAST ¼ SOUTH OF OGDEN AVENUE OF SECTION 23 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

16-23-418-051-0000

COMMONLY KNOWS AS:

1948 SOUTH HOMAN, CHICAGO, ILLINOIS

LEGAL DESCRIPTION:

LOT 87 IN BLOCK 4 OF OLIVER'S SUBDIVISION OF LOT 2 IN ASSESSOR'S DIVISION OF THE SOUTHEAST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

16-22-404-020-0000

COMMONLY KNOWS AS:

1633 SOUTH KEELER, CHICAGO, ILLINOIS

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LEGAL DESCRIPTION:

LOT 141 IN LANSINGH'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 146.17 FEET OF LOTS 4 AND 17 AND ALL OF LOTS 5, 6, 15 AND 16 IN J.H. KEDZIE'S SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

16-23-425-034-0000

COMMONLY KNOWS AS:

2138 SOUTH CHRISTIANA, CHICAGO, ILLINOIS

LEGAL DESCRIPTION:

LOT 6 IN BLOCK 9 IN VAN H. HIGGIN'S SUBDIVISION OF THE NORTH 25 ACRES SOUTH OF AND ADJOINING THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 1/2, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

20-04-414-016-0000

COMMONLY KNOWS AS.

4440 SOUTH SHIELDS, CHICAGO, ILLINOIS

LEGAL DESCRIPTION:

LOT 9 IN BLOCK 9 IN VAN H. HIGGIN'S SUBDIVISION OF THE NORTH 25 ACRES SOUTH OF AND ADJOINING THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

20-04-414-119-0000

COMMONLY KNOWS AS:

4450 SOUTH SHIFLDS, CHICAGO, ILLINOIS

LEGAL DESCRIPTION:

LOT 25 IN BLOCK 6 IN VAN H. HIGGIN'S SUBDIVISION OF THE WORTH 25 ACRES SOUTH OF AND ADJOINING THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 GF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

20-04-417-008-0000

COMMONLY KNOWS AS:

4449 SOUTH WELLS, CHICAGO, ILLINOIS

LEGAL DESCRIPTION:

LOT 32 IN THE SUBDIVISION OF LOTS 1 TO 16 AND LOTS 24 TO 46 INCLSUIVE IN BLOCK 1 I LEECH'S SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 20 ACRES OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

20-08-215-016-0000

COMMONLY KNOWS AS:

5037 SOUTH MAY, CHICAGO, ILLINOIS

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated <u>December</u> 30, 20/1	Man
O/X	Signature:
9	Grantor or Agent
School of the Cox	
Subscribed and sworn to before the By the said <u>DAVID</u> M FLEISH MAN	OFFICIAL SEAL
This 30, day of December 20 11	JUDY A. JOHNSON Notary Public - State of Illinois
Notary Public Way A Shipor	My Commission Expires May 24, 2014
Hotaly I done there is the second	Secretaria de la compansa de la comp
The grantee or his agent affirms and verifies that	at the name of the grantee shown on the deed or
assignment of beneficial interest in a land trust i	e ther a natural person an Illinois corporation of
foreign corporation authorized to do business or	acquire and hold title to real estate in Illinois a
partnership authorized to do business or acquire as	nd hold tide to real estate in Illinois or other entity
recognized as a person and authorized to do busine	ss or acquire title to real estate under the laws of the
State of Illinois.	
Date December 30 2011	
Date <u>Vecember 30, 2011</u>	
	Man 1 31
S i _,	gnature:
	Grantee of Agent
Cubanihad and array to be form	
Subscribed and sworn to before me	· (C-
This 30, day of December , 20 11	
Notary Public Lucky A to Kasen	OFFICIAL SEAL
	JUDY A. JOHNSON Notary Public - State of Illinois My Commission Explanation
Note: Any person who knowingly submits a false s	tatement conferming the 1943014 of a Croston chall
be guilty of a Class C misdemeanor for the first off	ense and of a Class A misdemeanor for subsequent
offenses.	The state of the s

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)