

UNOFFICIAL COPY



Doc#: 1200446018 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2012 10:50 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

NEW CENTURY FEDERAL CREDIT UNION
a corporation existing under the laws of the

Loan No. #9

STATE OF ILLINOIS
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ALAN M MULLINS AND ANNE W MULLINS

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

23rd day of MARCH, A.D. 20 11, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 1108246040, and a certain Assignment

of Rents dated the day of 20, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT 134 IN ORLAND TRAILS, BEING A SUBDIVISION IN THE WEST 1/2 of the NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDAN, COOK COUNTY, ILLINOIS

PIN # 27-06-108-009-0000

138 NATCHEZ TRAIL, ORLAND PARK, ILLINOIS 60467

situated in the of, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its _____ President, and attested by its _____ Secretary, this

29th day of DECEMBER A.D., 20 11

ATTEST:

..... By Terry D. Shuff President
X Secretary X

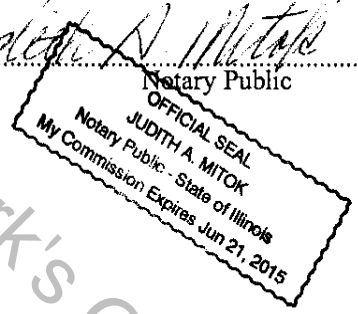
STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, JUDITH A MITOK the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT TERRY D SHUFF
personally known to me to be the President of NEW CENTURY FEDERAL CREDIT UNION
a corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of DECEMBER, A.D. 20 11

THIS INSTRUMENT WAS PREPARED BY: _____

AND MAIL TO:
NEW CENTURY FEDERAL CREDIT UNION
11737 SOUTHWEST HWY
PALOS HEIGHTS, IL 60463



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.