WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511901232

Prepared by: Linda Bodek

SUBORDINATION OF MORTGAGE

44443600

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0919113084, at Volume/Book/Reel . Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, NA, its successors and assigns, executed by Mylowe L Wooley & Rosemary Wooley, being dated the Olday of SECEMBER, 2011, in an amount not to exceed \$269,543.00 and recorded in Official Record Volume Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner remasting or relinquishing the lien of said earlier encumbrance upon said premises.

* Recorded 1/3/2012 # 120030 8253

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 29th day of November, 2011.

Carol Zuhlke, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 29th day of November, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Hotery Public - Arbona Martoopa County is, Commission Expires onerly 14, 2014

My Commission Expires:

Notary Public

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Form No. 3301 (01/08) **Short Form Commitment** FILE NO: CUSTOMER REF: 7175364n 1758644300

Exhibit "A"

Real property in the City of Niles, County of Cook, State of Illinois, described as follows:

LOT 11 IN THE RESUBDIVISION OF BLOCK 48 IN NORWOOD PARK SUBDIVISION IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 30 ACRES OF THE EAST END OF THE NORTH 1/2 OF THE NORTHEAST 1/4) ALSO PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 6726 W Albion Ave, Niles, IL 60714

APN #: 10-31-402-206-9900

HIMMINIMIN WOOLEY 44443600

Or Cook County Clerk's Office FIRST AMERICAN ELS SUBORDINATION OF MORTGAGE