

UNOFFICIAL COPY

Doc#: 1200457036 fee: \$48.00
Date: 01/04/2012 08:13 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared By: Donna Kurzhal
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: December 30, 2011

Loan#: 0012971172
Invoice#: E1901780
Package#: 77465487
Document#: 2363512

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by EDWARD J CONNELLY / MARY E CONNELLY to PHH MORTGAGE CORPORATION as servicing agent for MWRD EMPLOYEES CU MORTGAGEE, dated September 19, 2002 and filed for record October 1, 2002 as Document Number 021072876 for Loan Amount of \$360000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 15323040110000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 3843 JOHNSON AVE WESTERN SPRINGS, Illinois 60558


STATE OF Minnesota)
COUNTY Ramsey) SS

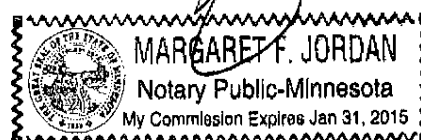
PHH MORTGAGE CORPORATION as servicing agent for
MWRD EMPLOYEES CU

By 

Pam Iserman, Assistant Vice President

On December 30, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION as servicing agent for MWRD EMPLOYEES CU, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Margaret F. Jordan, Notary Public
My Commission Expires January 31, 2015



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Exhibit A

LOT 10 IN MARTINS RESUBDIVISION OF LOTS 1, 2 AND 3 IN FIELD PARK, A SUBDIVISION OF THE WEST 5/8 OF THAT PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CHICAGO, BURLINGTON AND QUINCY RAILROAD AND THAT PART OF THE EAST 1638.7 FEET OF THE WEST 1886.2 FEET OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS LYING SOUTH OF NAPERVILLE ROAD, ALL IN COOK COUNTY, ILLINOIS.



002366482
1429-10/30/2011 77467821/1

Property of Cook County Clerk's Office