

UNOFFICIAL COPY



1200416074

ACCOUNT NUMBER 1890596100

Doc#: 1200416074 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/04/2012 02:58 PM Pg: 1 of 1

**RELEASE OF MORTGAGE
OR TRUST DEED
(Illinois)**

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.**

KNOW ALL MEN BY THESE

PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank and Trust, NA, Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured, by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **MICKEY C. AUSTIN and MEGAN T. AUSTIN, husband and wife, as joint tenants by the entirety** of the County of **COOK** and the State of **ILLINOIS** all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **Trust Deed/ Mortgage dated May 05, 2004** and registered/recorded in the **RECORDER'S** office of **COOK** County, in the state of **ILLINOIS** in vol./book of records as Document Numbers **061033, 007** to the premises as follows, to wit:

LOT 3 IN LAKEVIEW SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS FILED IN THE REGISTRAR OF TITLES ON AUGUST 24, 1990 AS DOCUMENT NUMBER 3906723, IN COOK COUNTY, ILLINOIS. ✓

PROPERTY ADDRESS: 905 LAKEWOOD DRIVE, BARRINGTON, IL 60010 ✓
PIN NUMBER 02-06-113-003-0000 ✓

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said Charter National Bank and Trust has caused these presents to be executed by its **2nd VICE PRESIDENT** This day of **December 08, 2011**

CHARTER NATIONAL BANK AND TRUST

By:

Mary E Machnik

MARY E. MACHNIK, 2nd VICE PRESIDENT

STATE OF ILLINOIS
County of Cook

SS.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that **MARY E. MACHNIK, 2nd VICE PRESIDENT** of the Charter National Bank and Trust, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such **2nd VICE PRESIDENT**, appeared before me on this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.
GIVEN under my hand and official seal this day of **December 08, 2011**

My commission expires on 08/15/2014

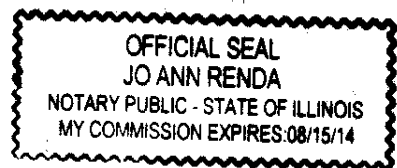
By:

Jo Ann Renda

JO ANN RENDA

Prepared by Marsha Rao ✓

MAIL TO: CHARTER NATIONAL BANK & TRUST
2200 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60169



S ✓
P ✓
S ✓
M ✓
S ✓
E ✓
INT ✓