



Return To: Signature Group Holdings, LLC  
Attn: Michele Felix  
15303 Ventura Blvd, Ste 1600  
Sherman Oaks, CA 91403

Doc#: 1200417026 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/04/2012 01:24 PM Pg: 1 of 2

Prepared By: Margaret Keenum  
Manderson, Schafer & McKinlay  
4675 MacArthur Court, Suite 1200  
Newport Beach, CA 92660

SGHI # 30007913-10

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15303 Ventura Blvd., Suite 1600, Sherman Oaks, CA 91403 does hereby grant, sell, assign, transfer and convey, unto ClearVue Opportunity XXII, LLC, a corporation organized and existing under the laws of (herein "Assignee"), whose address is 895 Dove St., #120, Newport Beach, CA 92660, a certain Mortgage dated November 3, 2006 made and executed by RONALD BARROI JR., UNMARRIED MAN to and in favor of Fremont Investment and Loan upon the following described property situated in Cook County, State of Illinois:

LOT 21 IN BLOCK 1 IN COUNCILMAN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 16-15-129-026-0000  
Property Address: 4438 W. Congress Pkwy Chicago, IL 60624  
such Mortgage having been given to secure payment of One Hundred Forty Three Thousand Two Hundred and 00/100ths (U.S. \$143,200.00) which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A

(or as No. 0634102217 ) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this assignment of Mortgage on

12/20/11  
  
Witness - Michele Felix

Witness - Armando Arevalo

Signature Group Holdings, Inc. successor in interest to  
Fremont Reorganizing Corporation f/k/a  
Fremont Investment & Loan

By:   
Joel Wadman, Vice President

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# UNOFFICIAL COPY

## ACKNOWLEDGMENT

State of California  
County of Los Angeles

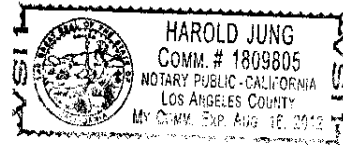
On 12/20/2011 before me, Harold Jung, Notary Public  
(insert name and title of the officer)

personally appeared Joel Gilbert Wadman  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature] (Seal)



PROPERTY OF COOK COUNTY CLERK'S OFFICE