

UNOFFICIAL COPY



1200417034

Return To:

Signature Group Holdings, LLC
Attn: Michele Felix
15303 Ventura Blvd, Ste 1600
Sherman Oaks, CA 91403

Doc#: 1200417034 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2012 01:24 PM Pg: 1 of 2

Prepared By:

Margaret Keenum
Manderson, Schafer & McKinlay
4675 MacArthur Court, Suite 1200
Newport Beach, CA 92660

SGHI # 3001001000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15303 Ventura Blvd., Suite 1600, Sherman Oaks, CA 91403 does hereby grant, sell, assign, transfer and convey, unto ClearVue Opportunity XXII, LLC,

a corporation organized and existing under the laws of (herein "Assignee"), whose address is 895 Dove St., #120, Newport Beach, CA 92660, a certain Mortgage dated January 17, 2007 made and executed by MARC ROBERTS AND NANCY ROBERTS, HUSBAND AND WIFE

to and in favor of Fremont Investment and Loan upon the following described property situated in Cook County, State of Illinois:

Lot 2 and the East 1/2 of the vacated alley lying West of and adjoining said lot 2 in block 5 in Warren J. Peters' addition to Ridgeland Gardens in the East 1/2 of the Southwest 1/4 of Section 17, Township 37 North, Range 13, East of the Third Principal Meridian, according to plat thereof registered in the office of the Registrar of Titles of Cook County, Illinois, as document number 1450983, in Cook County, Illinois.

Parcel ID #: 24-17-304-034-0000

Property Address: 10806 s. Austin Ave. Chicago Ridge, IL 60415

such Mortgage having been given to secure payment of ONE HUNDRED THIRTY-FIVE THOUSAND AND 00/100ths (U.S. \$ 135,000.00) which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as No. 0702346031) of the Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this assignment of Mortgage on 12/20/11

Witness - M. Felix

Witness - A. Arevalo

Signature Group Holdings, Inc. successor in interest to
Fremont Reorganizing Corporation f/k/a
Fremont Investment & Loan

By:

Joel Wadman, Vice President

UNOFFICIAL COPY

ACKNOWLEDGMENT

State of California
County of Los Angeles

On 12/20/2011 before me, Harold Jung, Notary Public
(insert name and title of the officer)

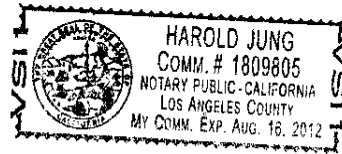
personally appeared Joel Gilbert Wadman
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(Seal)



PROPERTY OF Cook County Clerk's Office