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Where Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 1200439049 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2012 11:20 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan #: 0918635279
PIN # 19-13-222-006-0000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by DIANNE GARCIA bearing the date of 05/31/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0718611053, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:
SEE ATTACHED EXHIBIT A

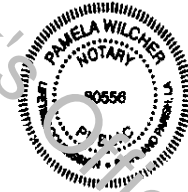
Property commonly known as: 5819 S WASHTON AVE, CHICAGO, IL 60629-1523

Dated on 12/21/2011 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: [Signature]
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
The foregoing instrument was acknowledged before me on 12/21/2011 (MM/DD/YYYY) by Deandrea Chapman as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
Pamela Wilcher
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 15420346 _4 NONPRIME CJ3432918 FORM1\SPOIL1



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[Handwritten initials and marks]

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF LOT 24 IN THE CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE EAST 8 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF LOT 24 CONVEYED TO CITY OF CHICAGO FOR ALLEY BEING QUIT CLAIM DEED DATED DECEMBER 28, 1933 AND RECORDED MARCH 8, 1934 AS DOCUMENT 1137003), IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 19-13-222-000-0000 Vol. 0388

Property Address: 5819 South Washtenaw Avenue, Chicago, Illinois 60632

1918635279_007

Property of Cook County Clerk's Office