

# UNOFFICIAL COPY



When Recorded Mail To:  
PNMAC Capital Management, LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1200439072 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/04/2012 11:33 AM Pg: 1 of 1

Loan #: 100003237

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by FRANCISCO ARELLANO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 04/06/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0710709053.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 26 IN PETRZILEK'S BROTHERS RESUBDIVISION ON BLOCK 6 IN W.H. PHARES SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property more commonly known as: 5243 S RICHMOND ST, CHICAGO, IL 60632

Tax Code/PIN: 19-12-313-015

Dated on 12/20/2011 (MM/DD/YYYY)

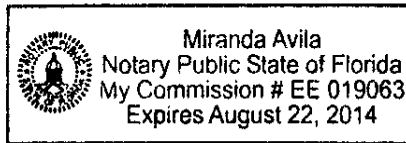
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/20/2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 15350581 -@ AGR3437165 100135553000509848 MERS PHONE 1-888-679-MERS FORM1\RCNILI



\*15350581\*

Handwritten notes and signatures on the right side of the page, including a vertical stamp that appears to say 'FILED' and some illegible scribbles.