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PREPARED BY:

Codilis & Associates, P.C. 15W030 N. Frontage Rd. Burr Ridge, IL 60527 Doc#: 1200541029 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/05/2012 10:40 AM Pg: 1 of 2

MAIL TAX BILL TO:

Brinnsp LLC 666 Ounder Road, Suite 1102 Northbrook, 11 60062

MAIL RECORDED DEED TO:

Brinnsp LLC bbb Dunder flow, Surte 1102 Northbrook 16 00162

SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, 5000 Plano Parkway, Carrollton, TX 75010, a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid GRANTS, CONVEYS AND SELLS to Grantee(s);

· BrinNSP LLC,

Of 666 Dundee Rd., Suite 1102, Northbrook, IL 60062, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

UNIT NUMBER 130-2B IN THE EVANSTONIAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOT 13 (EXCEPT THE SOUTH 1 1/2 FEET THEREOF) AND ALL OF LOTS 14, 15, AND THE SOUTH 23 1/2 FEET OF LOT 16 IN BLOCK 1 IN NILES HOWARD TERMINAL ADDITION, BEING A SUBDIVISION OF THE SOUTH 6.25 CHAINS (412 1/2 FEET) OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 37, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 17 AND LOT 16 (EXCEPT THE SOUTH 23 1/2 FEET THEREOF) IN BLOCK 1 IN NILE3 HOWARD TERMINAL ADDITION, BEING A SUBDIVISION OF THE SOUTH 6.25 CHAINS (412 1/2 FEET) OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COCK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECURDED AS DOCUMENT NO. 0429227125; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 11-30-209-045-1020

PROPERTY ADDRESS: 130 Callan Avenue, Unit #2B, Evanston, IL 60202

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feets and drain tile, pipe or other conduit and all other matters of record affecting the property.

EXX 333-CTI

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1200541029D Page: 2 of 2

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Special Warranty Deed - Continued
Dated this Day of October 20 11
Federal Home Loan Mortgage Corporation
As Antorney in Fact Richard Spencer
STATE OF ILLINOIS) SS. COUNTY OF DUPAGE)
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Corporation, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.
OFFICIAL SEAL COURTNEY A MAGLIANO NOTARY PUBLIC - STATE OF ILLINOIS MY COMM:SSION EXPIRES:08/17/14 My commission expires: My commission expires: 20 11 Notary Public My commission expires:
Exempt under the provisions of Section 4, of the Real Estate Transfer Act Agent. Date
Section 4, of the Real Estate Transfer ActDate Agent. CITY OF EVANSTON 025223 Real Estate Transfer Tax City Clerk's Office PAID NOV 16 2011 AMOUNT \$ 280.00 Agent
COOK \$30.00