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When Recorded Return To:
CHASE
P.O. BOX 8000
MONROE, LA 71203

Loan #: 1847259615



Doc#: 1200544092 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/05/2012 02:32 PM Pg: 1 of 1

Return to:

FREEDMAN ANSELMO LINDBERG
PO BOX 3228
NAPERVILLE IL 60566-3228

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MORTGAGEIT, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 06/09/2008, and made by RICHARD J. WIETING AND JOYCE C. WIETING to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0909855089 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 25 IN BLOCK 4 IN HANOVER HIGHLANDS A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1962 AS DOCUMENT 18471676 IN COOK COUNTY ILLINOIS.

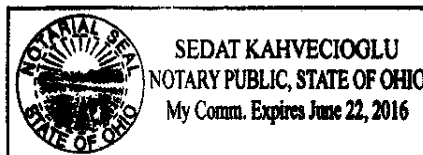
Tax Code/PIN: 07-31-307-025-0000 MB
Property more commonly known as: 1590 INDIAN HILL AVE, HANOVER PARK IL 60133

Dated on 12/13/2011 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MORTGAGEIT, INC., ITS SUCCESSORS AND ASSIGNS

By: Michelle L Burr
Michelle L Burr
Vice President

STATE OF OHIO COUNTY OF FRANKLIN
The foregoing instrument was acknowledged before me on 12/13/2011 (MM/DD/YYYY) by Michelle L Burr as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MORTGAGEIT, INC., ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Sedat Kahvecioglu
Sedat Kahvecioglu
Notary Public - State of OHIO
Commission expires: June 22, 2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCFA 15214735 -- CHASE CJ3418230 MIN 100112065755791783 MERS PHONE 1-888-679-MERS FRMIL1



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