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Doc#: 1200546035 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/05/2012 11:53 AM Pg: 1 of 3

200 CO Prepared by: Nadine Alvarez Ocwen Loan Servicing,LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 33409 Phone Number: 561-682-8835 73709156904109 Attorney Code: 00634 MIN: 1002610-6200031763-8

MERS Ph.#: (888) 679 - 6377

ASSIGNMEN' OF MORTGAGE ILLINOIS

11-057398

This ASSIGNMENT OF MORTGAGE from MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC.(MERS), as nominee for MORTGAGE LENDERS NETWORK USA, INC, whose address is TO Box 2026 Flint, MI 48501-2026, its successors and assigns, ("Assignor) to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUST'LE FOR GSAA HOME EQUITY TRUST 2007-4, ASSET-BACKED CERTIFICATES, SERIES 2007-4., whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, (Assignee) all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: PATRICIA ERVIN

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.ACTING SOLELY AS NOMINEE FOR MORTGAGE LENDERS

NETWORK USA, INC. Amount: \$ 272,000.00

Document Date: OCTOBER 27, 2006 Date Recorded: NOVEMBER 20, 2006

Document/Instrument/Entry Number: 0632433144

PIN: 11-32-112-006-0000

Property Address: 6957 N., ASHLAND BOULEVARD 2N, CHICAGO, IL

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.



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# **UNOFFICIAL CC**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 24TH day of DECEMBER 2011

MORTGAGE	ELECTRONIC REGISTRATION SYSTEMS,	INC.
(MERS)		

BY:

NAME: Noemi Morales

TITLE: Assistant Secretary

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing inst.unent was acknowledged before me this 24TH day of DECEMBER 2011, by Noemi Morales, the Assistant Secretary at GIS OF CO MORTGAGE ELECTRON C REGISTRATION SYSTEMS, INC., on behalf of the corporation. He/She is personally known to me.

Krysta Sebastian

Notary Public State of Florida Krysta Sebastian Commission EE050513

Cort's Office

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#### 73709156904109

### **EXHIBIT "A"**

UNIT 2N IN THE 6957 NORTH ASHLAND AVENUE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 11 IN BLOCK 31 IN ROGERS PARK, A SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERHDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0616510091, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-2 AND S--, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0616510091.