

# UNOFFICIAL COPY



Doc#: 1200555017 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/05/2012 11:00 AM Pg: 1 of 2

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

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ENT

12016970

HARALA XXV -- LEHIGH, LLC, an Illinois limited liability company ("Mortgagee") does hereby **RELEASE** its interest in the Real Property described on Exhibit A, which is attached hereto and made a part hereof and its interest under that certain mortgage dated as of August 30, 2011 made by LEHIGH CENTRE L.L.C., an Illinois limited liability company ("Mortgagor"), and recorded on September 8, 2011 in the Office of the Cook County Recorder of Deeds, in the State of Illinois, as Document Number 1125149081, together with all appurtenances and privileges attached or belonging thereto, and further releases any and all interests of the undersigned under that certain assignment of rents dated as of August 30, 2011 made by Mortgagor and recorded on September 8, 2011 in said office as Document Number 1125149082.

This 28th day of November, 2011.

HARALA XXV - LEHIGH, LLC

By: Harala Real Estate LLC, an Illinois limited liability company, its Manager

By: Alan M. Witt

Its: Member

STATE OF ILLINOIS )  
) SS  
COUNTY OF COOK )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Alan M. Witt, personally known to me to the Member of Harala Real Estate LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered this said instrument for and on behalf of said company, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 28<sup>th</sup> day of November, 2011.

Marilyn Grekowicz  
NOTARY PUBLIC

My Commission Expires 2/5/2013



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## EXHIBIT A

### Legal Description of Real Property

#### PARCEL 1:

THAT PART OF LOT 3 LYING EAST OF THE WEST 295 FEET THEREOF (EXCEPTING THEREFROM THE NORTH 10 FEET THEREOF; AND EXCEPTING THEREFROM THE SOUTH 120 FEET THEREOF) IN THE SUBDIVISION OF LOT 8, BEING IN THE EAST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 27 OF RUGEN'S SUBDIVISION OF PARTS OF SECTIONS 26, 27 AND SECTION 34, TOWNSHIP 42 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE SOUTH 120 FEET OF LOT 3 (EXCEPT THE WEST 295 FEET THEREOF) IN THE SUBDIVISION OF LOT 8, BEING IN THE EAST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 27 OF RUGEN'S SUBDIVISION OF PARTS OF SECTIONS 26, 27 AND SECTION 34, TOWNSHIP 42 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THE NORTH 10 FEET OF LOT 3 (EXCEPT THE WEST 295 FEET THEREOF) AND THE WEST 295.0 FEET OF LOT 3 IN THE SUBDIVISION OF LOT 8, BEING IN THE EAST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 27 OF RUGEN'S SUBDIVISION OF PARTS OF SECTIONS 26, 27 AND SECTION 34, TOWNSHIP 42 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 04-27-201-040-0000 and 04-27-201-041-0000

Commonly known as: 1940-1950 Lehigh Avenue, Glenview, Illinois 60025

This instrument was prepared by and after recording return to:

David Feldman, Esq.  
c/o Lehigh Center L.L.C.  
3240 West Lake Avenue  
Glenview, Illinois 60025