Doc#. 1200557028 fee: \$48.00

Doc#. 0105/7012 09:40/AM Pg: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: SALLY KNOX

Loan Number: 040526593 MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are 'sclow, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HENRY H WILKINS II & MYA WILKINS, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGL C DMPANY

Original Instrument No: 0810741013 Original Deed Book: NA Original Deed Page: NA

Date of Note: <u>04/04/2008</u> Original Receiving Date: <u>04/16/2008</u> Property Address: <u>811 CHICAGO AVENUE UNIT 501 EVANSION</u>, <u>IL 60202</u>

Legal Description: LEGAL DESCRIPTION UNIT NUMPER 501 IN THE 811 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND LOT 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN PLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, 1868 IN BOOK 167 OF MAPS PAGE 138 AND RECORDED JANUARY 17, 1873 IN BOOK OF PLATS, PAGE 82 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97966087; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOISPARCEL; 2THE EXCLUSIVE RIGHTS TO THE USE OF PARKING SPACE P-42 AND LOCKER STORAGE, LIMITED COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION

PIN #: 11-19-401-045-1028

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/05/2012.

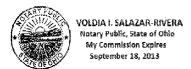
FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER Title: Assistant Vice-President

State of OH City/County of Hamilton

This instrument was acknowledged before me on 01/05/2012 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

1200557028 Page: 2 of 2

UNOFFICIAL COPY

Resides in: Hamilton

Property of Cook County Clerk's Office