Doc#. 1200508308 fee: \$48.00 UNOFFIC Aate: 01/05/2012 12 10 PM Pg: 1 of 2 Click County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1606530273

MERS ID#:

MERS PHONE#: 1-888-679-32

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby careel and discharge said mortgage.

Original Mortgagor(S): RAJESH MENON AND SANDHYA N MENON

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Deed Book: Original Instrument No: 0927512077 Original Deed Page:

Date of Note: 09/25/2009 Original Recording Date: 10/02/2009

Property Address: 1349 W CHASE AVE 3E CHICAGO, IL 60626

Legal Description: See exhibit A attached

PIN #: 11-29-320-059-1005 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/05/2012.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

Title: Vice President

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State of LA) City/County of Ouachita

affer Ken D

This instrument was acknowledged before me on 01/05/2012 by Arlethia Reed, Vice President of JPMCRCAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Clopy

Commission Resides in: Ouachita

1200508308 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1606530973

EXHIBIT "A"

PARCEL 1:

UNIT 3E TOGETHER WITH ITS INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1349 CHASE CONDOMINIUM AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0021115336, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE US FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER P-5, A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINUM AND SURVEY ATTACHED TUPETO, IN COOK COUNTY, ILLINOIS. PLANT INSTRUCTIONS