Doc#. 1200508336 fee: \$48.00

Att: 01/65/20/2 2 32 PM/Pg: 1 of 2

Cack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

### PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 3065638654

MERS ID#:

MERS PHONE#: 1-888-679-3277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): VICTOR WU AND DEB ORAH WU
Original Mortgagee(S): WASHINGTON MUTUAL GANK, FA
Original Instrument No: 0323517494
Original Deed Book:

iginal Deed Book: Original Deed Page:

Date of Note: <u>03/25/2003</u> Original Recording Date: <u>08/25/2003</u>

Property Address: 345 NORTH LASALLE #1002 CHICAGO, IL 60610

Legal Description: See exhibit A attached

PIN #: 17-09-406-001 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/05/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSO P. IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHF G, TON MUTUAL BANK, FA

Calletti Ker

By: Arlethia Reed Title: Vice President

C. KNIGA

THE SON . COM

State of LA City/County of Ouachita

This instrument was acknowledged before me on 01/05/2012 by Arlethia Reed, Vice President of JPMORCAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime** 

**Commission**Resides in: Ouachita

1200508336 Page: 2 of 2

# **UNOFFICIAL COPY**

LOAN NUMBER 3065638664

### **EXHIBIT A**

The following described property situate in Cook County, State of Illinois:

Unit 1 g describe.

ots 5, 6 and 7 in 1
in 39 north, range 14 declaration of condominin.

Intage interest in the common ele.

cel 2: Easen en's for structural support, enc.

the benefit of y moel 1 as created by declaration corded December 12, 001 as document number 001 a.

Faucal 4t 17-09-406-001 Parcel 1: Unit 1002 in the Sterling Private residences, a condominium, as delineated on a survey of the following described real estate: Certain lots in the Sterling Residences Subdivision, being a subdivision of