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RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1200508449 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/05/2012 02:20 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS.

PAGE 1

		_		
CREDIT UNION 1		: /The	Above Space For Recorder's	e Llea Only)
450 E 22ND STRZLF S	UITE 250	i (me	Above Space For Recorder	s Ose Only)
LOMBARD IL 60148				
	<u> </u>			
	0		A . 5'	
of the County of DUP dollar, and for other convey, release and	age good and valt able conside quit-claim unto JUAN E DUA	ration, the receipt w	herof is hereby confess	in consideration of one sed, do hereby remise,
		7		
of the County of COO whatsoever IT	ĸ may ha	and State of ve acquired in throu	<u>inois </u>	t, title, claim or demand.
bearing date the 11	TH day	of JUNE	A.D. <u>2004</u>	_ and recorded in the
Recorder's Office of	COOK Coun	ty, in the State of ויווי, wit: (See reverse s	de for legal description) situated in the
to the premises ther	in described, as follows, to County of COOK	in the State	of Pincis, together wit	h all appurtenances and
and privileges there cancelled and surre	unto belonging or appertair ndered.	ning. All the notes s	ecured by said instrum	ent have been paid,
Permanent Index Nu	ımber (PIN): 19-14-405-01	7-0000		
Address(es) of Real	Estate: 3517 W 59TH PL CE			
PLEASE PRINT	alle Dun	DATED this 20TH (SEAL)	day of DF	(SEAL)
OR TYPE	ALICIA DURAN		····	775
NAME(S) BELOW SIGNATURE(S)	LOAN PROCESSOR	(SEAL)		(SEAL)
State of Illinois, Cou			signed, a Notary Public	in and for
said County, in the s	State aforesaid, DO HERE	DI CENTII I illat <u></u>		
appeared before me	me to be the same persor this day in person, and ac free and voluntary act tht of homestead.	knowledged that <a>s .	$_{-}$ h $_{-}^{\mathbb{E}}$ $_{-}$ signed, sealeurposes therein set forth	n, including the release
OFFICIAL SEAT MAUREEN A BIGGETTAN TARY PUBLIC STATE OF ICLINI COMMISSION EXPIRES 4/23/20	143 🕻	+ 13-13	NOTARY	DECEMBER 2011 SIGUL PUBLIC
Contract of the second section of the sec	This instrument was pre	pared by CREDIT UN	ION 1 450 E 22ND ST #	250 LOMBARD IL 60148
IMPRESS SEAL HERE			(NAME AND ADDRESS)	

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SEE REVERSE SIDE

1200508449 Page: 2 of 2

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LEGAL DESCRIPTION

LOT 53 II	N BLOCK 2 1N MILLER	PHILLIPS AND	KEHR'S SUBDIVISION	OF THAT	PART LYING	WEST OF EBERHART

of premises commonly known as, 3517 W 59TH PL CHICAGO IL 60629

AVENUE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	CREDIT UNION 1 (Name)	(Name)		
MAIL TO:	450 E 22ND ST SUITE 250 (Address)	(Address)		
<u> </u>	LOMBARD IL 60148 (City, State and Zip)	(City, State and Zip)		

PAGE 2